

ASSIGNMENT OF MORTGAGE
Loan No. 277128/198966 BRANCH: ELMWOOD PARK MALLMANN

Know All Men by These Presents:

That on this 21ST day of NOVEMBER, 1986,
COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,
2223 W. Loop South
Houston, TX 77027

a corporation duly organized and existing under and by virtue of the laws of the State of Florida having its principal office in the City of Houston County of Harris, State of TX, party of the first part, for good and valuable consideration heretofore paid or to be paid by

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
a Delaware Limited Partnership

Harris, and state of Texas, County of
at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the 24th day of OCTOBER One Thousand Nine Hundred and Eighty Six made by DANIEL H. MALLMANN AND HIS WIFE, MONA F. MALLMANN

on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of FORTY THOUSAND SEVEN HUNDRED FIFTY AND 00/100 which mortgage is recorded OCTOBER 28, 1986 in the RECORDERS office of the County of COOK in Book # 3562176 of Mortgages, pages

Known as: 2225 KILPATRICK AVE, CHICAGO, ILLINOIS 60639
TAX I.D. 13-34-109-013

Together with the bond or obligation therein described, and the money due and to grow due thereon, with interest. To Have and to Hold, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

RESUBDIVISION OF LOTS 31, 32, 36, 37 AND 38, 105 TO 114, BOTH INCLUSIVE, 199, 200, 201, 210, 211, 218 TO 220, BOTH INCLUSIVE, 242 TO 246, BOTH INCLUSIVE, 252, 253, 275 TO 279, BOTH INCLUSIVE, IN EDINGTON PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

subject only to the proviso in the said Indenture of Mortgage mentioned: And the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 40,750.00)

FORTY THOUSAND SEVEN HUNDRED FIFTY AND 00/100 Dollars principal and interest thereon to be computed at the rate of 9.5% per cent. per annum from the 1st day of NOVEMBER, 1986.

In Witness Whereof, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Asst. V. Pres and those presents to be signed by its Senior Vice President, this 21ST day NOVEMBER, 1986.

Attest: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

Neil E. Lamberson
MR. E. LAMBERSON, ASST. VICE PRESIDENT

By *Joseph F. Miller*
JOSEPH F. MILLER, SENIOR VICE PRESIDENT

Prepared by: RILONDA KNOWLES
COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
5005 Newport Drive
Rolling Meadows, IL 60008

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1986 AUG - 2 4 11: 00
HARRY (GUS) JOURNAL
REGISTRAR OF TITLES

IDENTIFIED
No.
REGISTRAR OF TITLES
HARRY (GUS) JOURNAL
G.A.T.

3730122

GREATER ILLINOIS
TITLE COMPANY

BOX 115
#101445

JLS

Assignment of Mortgage

COMMONWEALTH MORTGAGE
CORPORATION OF AMERICA

TO

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, LP

DATED NOVEMBER 21 19 86

Received in the Office of
the County of on
the day of A.D.
19 . at o'clock, in the noon
and recorded in Book ()
Assignments of Mortgages for said County, on
page

Return to:

COMMONWEALTH MORTGAGE CORP.
OF AMERICA
5005 Newport Drive
Rolling Meadows, IL 60008

Sworn to and subscribed before me,
at Rolling Meadows, Illinois
the day aforesaid.

[Signature]
Notary Public

JOSEPH P. MILLER
Vice President of said corporation; that the execution as well as the making of this assignment, has
been duly authorized by a proper resolution of the board of directors of the said Corporation; that
deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment; that
said corporate seal and was thereon affixed, and said Assignment signed and delivered by
said Sr. Vice President, as and for
and deed of said corporation, in presence of deponent, who thereupon subscribe name thereto
as witness.

who, being by me duly sworn on oath, doth depose and make proof to my satisfaction, that the
Assignor named in the within Assignment; that
is the Vice Pres. of COMMONWEALTH MORTGAGE CORP. OF AMERICA
is the Sr.

the subscriber, a Notary Public of Illinois, personally appeared
MEL E. LAMBERSON

In the year of Our Lord One Thousand Nine Hundred and Eighty Six
day of NOVEMBER 21st before me,

State of ILLINOIS
County of *[Signature]*
Be It Remembered, that on this