

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

002720-1

CAUTION Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

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3730244

Above Space For Recorder's Use Only

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

THAT WESTAMERICA MORTGAGE COMPANY

of the County of DENVER and State of COLORADO, DO HEREBY CERTIFY that a  
certain MORTGAGE dated the 20TH day of MAY 19 85, made by  
made by DAVID L. HINSKE, A BACHELOR

to WESTAMERICA MORTGAGE COMPANY  
and recorded as document No. 3436979 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of  
THE RECORDER of COOK County, in the State of ILLINOIS

ALL THAT PROPERTY AS DESCRIBED AND CONVEYED IN SAID MORTGAGE,

PIN 09-27-425-033-1001

PROPERTY ADDRESS: 1 N. HOME UNIT 1  
PARK RIDGE, IL.

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 7TH day of JUNE 19 88.

R. S. WILCOX, VICE PRESIDENT (SAL)

PATRICIA G. CRONIN, ASST. SECRETARY (SAL)

STATE OF COLORADO

COUNTY OF DENVER

I, MARGARET L. BURNS  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

R. S. WILCOX AND PATRICIA G. CRONIN  
personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the fore-  
going instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he \_\_\_\_\_  
signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the  
uses and purposes therein set forth.

Given under my hand and official seal, this 7TH day of JUNE, 19 88.

Margaret L. Burns  
Notary Public

Commission expires My Commission Expires June 16, 1991

This instrument was prepared by RICK JOHNSON WESTAMERICA MORTGAGE COMPANY  
(NAME AND ADDRESS) 7900 E. UNION AVE. #500  
DENVER, CO 80237

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RESERVED

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MAR 20 1980  
HARRY BUSHYOUNG  
REGISTRAR OF TITLES

IDENTIFIED  
3730244  
POLICY

1405638  
1405638

Property of Cook County Clerk's Office

### EXHIBIT A

GRANTOR: DOROTHY A. DOLACK  
GRANTEE: DAVID L. HINKE

LEGAL DESCRIPTION: CONDOMINIUM UNIT 1 IN N. HUNE CONDOMINIUMS, CHICAGO, ILLINOIS

UNIT 1 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS:

ALL OF LOT TEN (10) -----(10)  
LOT ELEVEN (EXCEPT THE EAST TEN (10) FEET THEREOF) -----(11)  
IN BLOCK FOUR (4), IN FRED I. GILLICK'S CENTER ST. ADDITION TO PARK RIDGE, IN THE SOUTHEAST  
QUARTER (1/4) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL  
MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND PART OF THE DECLARATION OF CONDO-  
MINIUM OWNERSHIP MADE BY FIRST BANK OF OAK PARK, AN ILLINOIS BANKING CORPORATION, AS TRUS-  
TEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 10TH DAY OF FEBRUARY, 1969, KNOWN  
AS TRUST NUMBER 8679, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,  
ILLINOIS ON SEPTEMBER 12, 1980, AS DOCUMENT NUMBER 3177501, TOGETHER WITH AN UNDIVIDED 25.841  
INTEREST IN THE COMMON ELEMENTS AS DESCRIBED IN SAID DECLARATION (EXCEPTING FROM SAID PARCEL  
THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID  
DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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