

Legal follows mortgage

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, FIRSTBANK MORTGAGE CO., A Delaware Corporation, with its principal place of business in Springfield, Illinois, does hereby assign to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D.C., his successor and assigns a certain mortgage in the original principal sum of \$54,754.00, made, executed and delivered by William E. Mays and Brenda F. Mays, his wife to First Western Mortgage

the 5th day of October, 1984, together with the note and indebtedness therein mentioned, said mortgage being recorded as Document No. 3398673, in No. , Page No. , in the office of the Recorder of Deeds, Cook County, Illinois on real estate legally described as follows:

LOT 560 IN BLOCK 17 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 26 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972 AS DOCUMENT NUMBER LR 2,604,946, AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NUMBER LR2,646,492, IN COOK COUNTY, ILLINOIS. Property Address: 17751 Central Park, Country Club Hills, Illinois 60477. Permanent Index No: 28-35-119-014

This Assignment is made without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of 54,280.96 Dollars together with the interest from the first day of January, 1988, at the rate of 14.0% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

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IN WITNESS WHEREOF, said Firstbank Mortgage Co. has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, at Springfield, Illinois this third day of August, 1988, A.D.

FIRSTBANK MORTGAGE CO.

By J. R. Holler, Asst. Vice President

Attest Susan Denise Anderson, Asst. Secretary

STATE OF ILLINOIS)) SS COUNTY OF SANGAMON)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that J. R. Holler personally known to me to be the Asst. Vice President of FIRSTBANK MORTGAGE CO., a Delaware Corporation, and Susan Denise Anderson personally known to me to be the Asst. Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such J. R. Holler, and Susan Denise Anderson, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this third day of August 1988.

My commission expires 4-21-90

Kathy S. Morrison Notary Public

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SHAPIRO & KRISMAN
100 N. LaSalle St.
Suite 1210
Chicago, IL 60602

Property of Cook County Clerk's Office