FFICJAL COPY



3731942

Loan No. 02-1035147-6

THE ABOVE SPACE FOR RECORDER'S USE ONLY

A.D. 19 88

},		THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s) Donald B. Bottoms and Vivian M. Bottoms
1	ÜK	(Married to each other)
·		mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
+	\bigcirc	OF ILLINOIS, successors or assigns, the following described real estate situated in the County of
į.	=	Cook in the State of Illinois to-wit: 1210 E. 85th Street Chicago
	盛!"	(78)
	NOTE IDENTIFIED	In J.E. Mer ion's Marynook Addition, being a Resubdivision of part of the West Half (4) of the Southeast Quarter (4) and part of the East Half (4) of the Southwest Quarter (4) of Section 35, Township 38 North, Range 14, East of the Third Principal
	JE J	Meridian.
	S	Permanent Parcel No. 20-35-421-003 Also Known AS 1010 E 85 HD Al Charage of 60619
		to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by
		the mortgager to the mortgagee, in the sum of
		Seventeen Thousand and 00/100Dollars (\$ 17,000.00).
		Two Hundred Fifty and 08/100Dollars (\$ 250.08), per month
		commencing on the 27day of September 19 88 until the note if fully paid, except that, if not sooner paid,
		the final payment shall be due and payable on the 27 day of August . 1998 and hereby release
		and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to forcelose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any fourt having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lie; upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our han	ds and seals, the day and year first above written.
X Winack B. Bottom (SPAL) Donald B. Bottoms	(SEAL)
X John M. Bottoms STATE OF ILLINOIS SS. COUNTY OF COOK SS.	(SEAL)
personally known to me to be the same persons whose names are day in person, and acknowledged that they signed, sealed and delis	Vivian M. Bottoms to each other) ut in Joint Tenancy subscribed to the foregoing Instrument, appeared before me this ered the said Instrument as their free and voluntary act. for the
uses and purposes therein set forth, including the release and waiver Seal, this A.D. 1 THIS INSTRUMENT WAS PREPARED BY	of the right of homestead. GIVEN under my hand and Notarial "OFFICIAL SEAL" Robert Bret Rusk Notary Public, State of Illinois (My Commission Expires 2/74/79
Jovce Mirchell N4501 W. Irving Park Road ADDRESS Chicago, Illinois 60641	Asht But lend

UNOFFICIAL COPY

TALMAN HALL FOR SANDE THEN ROAD

OHICAGO, ALMANS 50641

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Toloman Huring Park PAR 1901 Williams Albany Park