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## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey Illinois and having its principal office and place of business in and authorized to do business in the City of IXXXXXX, State of New Jersey Perth Amboyuk

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS Mortgage Corporation

party of the second part, its successors and assigns, a ceitain indenture of mortgage dated the 25th February 1988 made OBEL, AND JAIET WROBEL, HIS WIFE day of 1988 made by: JAMES C WROBEL,

W 97TH PL EVERGREEN PARK, IL 60642 PARCEL #

housand Four Hundred Thirty- Two 66,432.06 ) and all risks to it, securing the payment of one momissory note therein described for the sum of Sixty- Six Thousand Four Hundred Thirty- Two and

and 00/100 Sixty-

Dollars (\$

and State of

) and all right, title and interest in and to the premises situated in the County of

and described in said mortgage as follows:

SOOK

LOT 95 (EXCEPT THE EAST 20 FEET THEREOF) AND ALL OF LOT 96 IN WILL SUBDIVISION OF THE EAST 575 FEET OF LOTS 30 AND 31 IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 24-12-119-053 + 400042

Illinois

TOR # 1235 936

and its corporate seal to

Which said mortgage is Recorded in the office of the Recorder of County, in the State of Illinois, in Book at Page as Locument No. 3690411 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assign forever; subject only to the provisions contained in the said indenture of mortgage. ASSTVICE-PRESIDENT and attested by its ASST SECRETARY o be executed in its name by its

be hereunto affixed this

, and attested by its 9th THEO THE

day of

march, 1988

MARGARETTE COMPAN

(SEAL)

ASST SECRETARY WANDA RODRIGUEZ

NEW JERSEY

COUNTY OF

STATE OF

MIDDLESEX

ICE-PRESIDENT

TERRI L GIBBS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there asknowledge the above the said as the said also then and there asknowledge the said as the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said as the said as the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said as the said as the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said as the sa poration did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and nota: ial seal this

PREPARED BY WANDA RODRIGUEZ

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86) MARGARETTEN & COMPANY INC.

280 Maple St Perth Amboy NJ

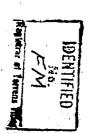
day of

1988 March,

NOTARY PUBLIC TERESA GARRANDER A NOTARY PUBLIC OF NEW JEDGLY

Mr. Commission of the course of

LOT 95 (EXCEPT THE LAST OF FEET THERED) ND QL OF LOT 96 IN WILL SUBDIVISION OF THE EAST 675 FEET OF LOTS 30 AND 31 IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 24-12-119-058 2864 W 97TH PL, EVERGREEN PARK, IL 60642



RECORD & RETURN TO MARGARETTEN & COMPINE INC. ATTENTION: DOCUMENT CONTROL

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