71-74-556 DF

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UNOFFICIAL COPY

3732590

ASSIGNMENT OF MORTCAGE (Beneficiary Only)

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, GMAC MORTGAGE CORPORATION OF PA

ROCHESTER COMMUNITY SAVINGS BANK Corporation, hereby assigns to 235 East Main Street Rochester, New York 14604

all of its beneficial interest and rights as beneficiary accrued or to accrue under that certain MORTCACE dated the 5 day of 19 88 and executed by

, to Mark Amati, a bachelor GMAC MORTGAGE CORPORATION OF PA

Mg local 3732589

and recorded on the day of ,19 in BOOK at Page as Instrument Number , of the records of the County Recorder of County, relating to the real property situated in said County as hereinafter described, and together with the inderteiness thereby secured and the money due or to become due on said indebtedness:

To secure the payment of the principal sum of:

\$ 53,550.00 (Fifty Three Thousand Five Hundred Fifty Dollars)

SEE ATTACHED RIDER TO THIS ASSIGNMENT FOR LEGAL DESCRIPTION OF THIS PROPERTY.

IN WITNESS, WHEREOF, GMAC MORTGAGE CURPERATION OF PA in its capacity as Beneficiary has caused these presents to be executed by its duly authorized officer or officers on August (57) 1988

Sue Janechewski Assistant decretary /Closing Supervisor

<u>van u</u>l Alan W. Hildebrand

Assistant Vice Frestdent /Branch Manager

STATE OF Illinois COUNTY OF Cook

BEFORE ME, the undersigned authority, a notary public in and for the above county and state, personally appeared, Sue Janachowskind known to me to be the person who executed the foregoing assignment of mortgage as Assistant Secretary of GMAC MORTCAGE CCAPDRATION OF PA.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on this 15th day of August, 1988.

NOTARY PUBLIC

101 THIS INSTRUMENT PREPARED BY:

GMAC' MORTGAGE CORP. 5540 WEST 111TH STREET

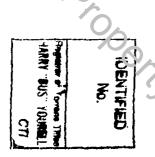
OAK LAWN, ILLINOIS

ATTN: SANDY HALLER

ILLINOIS

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Heraldelle.



HARRY (8US) YOURELL REGISTRAR OF TITLES

61 E NG 81 907 8961

LOXCOOK COMPANY CIEZ UNIT 6058-3 IN CRESTWOOD TERRACE CONDOMINIUM AS DELINE/TED AND DEFINED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 15 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF), LOT 17 (EXCEPT THE NORTHEASTERLY 21, FEET THEREOF), LOT 18 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF), LOT 19 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF) ALL OF LOT 20, ALL OF LOT 21, ALL OF LOT 22 AND ALL OF LOT 23 IN BLOCK 1 IN ANTON J. SCHMID'S SUBDIVISION OF THE SOUTHEAST 10 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MER DIAN, (EXCEPT THE TRACT OF LAND DESCRIBED AS FOLLOWS): BEGINNING AT A POINT IN THE CENTER LINE OF PETERSON AVENUE 1.65 CHAINS EAST OF THE SOUTHWEST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE RUNNING EAST ALONG SAID CENTER LINE OF PETERSON AVENUE 754,09 FEET; THENCE NORTH 159.01 FEET; 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE RUNNING EAST ALONG SAID CENTER LINE OF PETERSON AVENUE 754.09 FEET; THENCE NORTH 159.01 FEET; THENCE NORTHWESTERLY AT AN ANGLE OF 145 DEGREES 12 MINUTES 288.06 FEET TO A POINT IN THE CENTER LINE OF HOLBROOK STREET; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF HOLBROOK STREET 710.06 FEET, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY MAYWOOD-PROVISO STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 8, 1980 AND KNOWN AS TRUST NO. 5348, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25756326, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NO. LR 3200490, TOCETHER WITH ITS UNDIVIDED 4:16:167. PERCENT INTEREST IN THE COMMON ELEMENTS (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS AS SET PORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.