

3732836  
**UNOFFICIAL COPY**

Know all Men by these presents, That the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Robert J. Richcreek and Linda J. Richcreek, each in his and her own right and

as Husband and Wife of the County of Cook and State

of Illinois, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

14th day of November, A.D. 1980, and Registered in the Registrar's

Office of Cook County, in the State of Illinois, in book 2707-2

of records on page 404 as document No. 3193995, and in book of records, on

page, as document No. to the premises therein described as follows, to wit:

Lot 64 in Town & Country Subdivision, being a REsubdivision of certain heretofore vacated Lots, Blocks, Alleys, Street, and Portions thereof in Floxamoor Heights, J.C. McCartney's Subdivision, in the Northeast 1/4 of Section 5, Township 35 North, Range 14, East of the TPM, according to Plat of said Town & Country Subdivision registered in the Office of the Registrar of Titles of Cook County, Illinois, on October 1, 1974 as Document# 2776509

PIN# 32-05-203-046  
1023 W. 186th Place Homewood, Illinois 60430

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the Village of Homewood County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice Pres. Secretary, this 9th

day of May, A. D. 19 80

A. J. SMITH FEDERAL SAVINGS BANK

By Robert J. Richcreek Vice President

Attest: David A. Kowalski Vice Pres.

LEGAL FOLLOWS MORTGAGE 32-05-203-046  
338545  
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IN DUPLICATE

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Release Period  
By Corporation

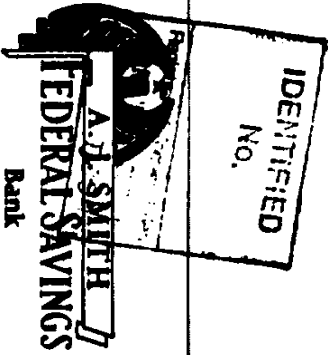
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A. J. Smith Federal Savings Bank

REGISTRY  
HARRIS 6890559  
For  
Robert J. Richcreek  
1023 W. 186th Place  
Bromwood, Illinois 60430

732836

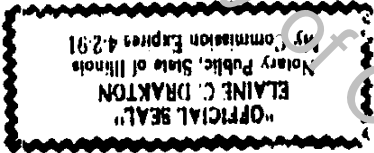
IDENTIFIED  
No.



TICOR TITLE INSURANCE  
1125 S. CHERRY AVE  
69 WEST WASHINGTON  
CHICAGO, ILLINOIS 60606  
Madisonian, IL 60445  
BOX

238545

Property of Cook County Clerk's Office



Notary Public Elaine C. Drakton

*Elaine C. Drakton*

Given under my hand and Notarial Seal this 9th day of May 19 88

act of said Corporation, for the uses and purposes therein set forth  
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary  
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of  
therein set forth; and the said Vice Pres \_\_\_\_\_ Secretary did also then and there acknowledge  
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes  
day in person and acknowledged that they signed and delivered the said instrument as their own  
instrument as such Vice President and Vice Pres \_\_\_\_\_ Secretary respectively, appeared before me this  
personally known to me to be the same persons whose names are subscribed to the foregoing  
and \_\_\_\_\_ David A. Kowalski Vice Pres \_\_\_\_\_ Secretary of said Corporation,  
A. J. SMITH FEDERAL SAVINGS BANK  
Robert Upton Vice President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

I, Elaine C. Drakton

County of Cook S.S.

State of Illinois