THOMAS RANK 1300 TROQUOIS DRIVE SUITE 245 NAPERVILLE, ILLINOIS 60566

AND WHEN RECORDED MAIL TO

ALUMNI MORTGAGE SERVICES, INC. 1300 IROQUOIS DRIVE SUITE 245 NAPERVILLE, ILLINOIS 60566

ATIN: JEANNIE L.A. ECKERT

3732907

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOUSEHOLD BANK, f.s.b. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by AUGUST 11, 1988

PATRICK J. DREA, A BACEHLOR

ALUMNI MORTGAGE SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1300 IROQUOIS DRIVE SUITE 245, NAPERVILLE, ILLINOIS 60566 and recorded in Book/Volume No. No. 732906 , page (s) , as Document 8./32906 16-17-131-024-1007 County Records, State of Illinois described hereinafter as follows: COOK

UNIT NUMBER 3-NORTH , IN THE PARK VIEW CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH \$\frac{1}{2}\$ OF LOT 2, THE NORTH \$\frac{1}{2}\$ OF LOT 3, THE SOUTH 15 FEET OF LOT 4 AND THE NORTH 35 FEET OF LOT 5 IN BLOCK 2 IN H.W. AUSTIN'S SUBDIVISION OF BLOCKS 2 AND 3 OF JAMES B. HOBB'S SUBDIVISION OF PART OF THE SOUTH EAST & OF THE NORTH WEST & OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY; ILLINOIS

UNIT #(N) OAK PARK, ILLINOIS 60304

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION FILED AS DOCUMENT LR 3083827, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN TOGETHER with the note or notes therein described or referred to, the money due and to occome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

AUGUST 11, 1988 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared. THOMAS RANK to me personally known, who, being duly swarn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that

Notary Public DUPAGE

deed of said corporation.

County, IL My Commission Expires AUGUST 7, 1989

he / she acknowledges said instrument to be the fa

ADUMNI MORTGAGE SERVICES. AN TELEPOOR

By: THOMAS PANK

PRESIDENT

Byı

lt's:

carrie da Eikon

Wilners:

Witness:

JEANNIE L.A. ECKERT

[THIS SEES FOR OFFICIAL NOTABLES SEAL]

**UNOFFICIAL COPY** El ann Elegation 18 PH 2 34

HARRY (BUS) YOUAELLE REGISTRAR OF HILLS LOSSES LOSS

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