MAIL TO: MR & MRS. ALBERT F KINZ NOFFICIAL3 GOPY 3732142 512 GEORGE ST. 60005 ARLINGTON HTS. IL.

215883-3 Loan No

## FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

## KNOW ALL MEN BY THESE PRESENTS, that

## TALMAN HOME MORTGAGE CORPORATION

a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue. Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ALBERT F. KUNZ AND DONNA MARY KUNZ, HIS WIFE

all the right, title, interes	st, claim or demand
whatsoever it may by cocquired in, through or by a certain Mortgage or Deed of Trust recorded/registered in the leading to the leading of the	lecorder's/Registrar's
office of COOK County State of ILLINOIS as Document No. 2702835 to the prem to-wit: assignment of real estate mortgage, document number 3528912	ises therein described
lo-wit assignment of teat estate more stage; detained a function of teat estate more stage;	
LOT THIRTEEN(13).	
LOT FOURTEEN(14).	
SOUTH HALF (1/2) OF LUN FIFTEEN(15).	
IN SCARSDALE BEING A SUPDIVISION OF PART OF THE WEST HALF (1/2) OF THE	
EAST HALF (1/2) AND PART OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF	
SECTION 32, TOWN 42 NORTH KANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN	
IN COOK COUNTY, ILLINOIS.	

PROPERTY ADDRESS: 623 S ARLINGTON ATS RD ARLINGTON HTS. IL. 60004 PERMANENT INDEX NUMBER: 033230404 10000 03-30-304-044 - 643 et 03<del>323040430€∂0</del>

TH WITNESS WHEREOF,

7. LMAN HOME MORTGAGE CORPORATION has caused this instriment to be executed by

its Log a Servicing Officers and its Corporate Seal affixed, this 13

AUGUST 87

TALMAN : OME MORTGAGE CORPORATION

Loan Servicing Officer

STATE OF ILLINOIS

FOLLOWS MORTGAGES (902)

**COUNTY OF** 

SS

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein soil forth.

GIVEN under my hand and notarial seal this ... day of

THIS INSTRUMENT WAS PREPARED BY TALMAN HOME MORTGAGE CORPORATION 4242 N. HARLEM AVE.

NAME AND ADDRESS IL. 60634

**Commission Expiration Date:** 

**Notary Public** 

"OFFICIAL SEAL" DEBORAH A. STARK Notary Public, State of Illinois My Commission Expires 8/13/90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY

3732142

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SE ZHIZELE COUNTY CIERTS OFFICE

IDENTIFIED No.