

UNOFFICIAL COPY

CONTRACT/POL # _____
COMMITMENT # 5656
LOAN NO. 00028293 0056

WHEN RECORDED, MAIL TO:



**WestAmerica
Mortgage Company**

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1330

3732395

TIDrens #1444302

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

INVESTOR'S RESIDENTIAL MORTGAGE CORP.

1510 SOUTH STREET, P.O. DRAWER 1210, LUBBOCK, TX 79408

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of August 22, 1986 made and executed by SAMUEL GAINES JR. divorced and not since

LOWE MORTG. T-6

remained

Mortgage Corporation
to TRUST AGREEMENT A TRUSTEE TRUST

which said Mortgage or Deed of Trust was recorded on Sept 23, 1986 as Reception No. 3551788 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of 000 County, 000000 and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION EXHIBIT A ATTACHED HEREWITH

PROPERTY ADDRESS: 6412 S KIMBARK
CHENGAL, TX 75009

LOAN AMOUNT: 61,184.00

20-35-425-002

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of 11, 19 87

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
PETER L. BAIREZ ASSISTANT VICE PRESIDENT

BY: [Signature]
LINDA K. HARKLEY ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 01 day of NOVEMBER, 19 87, before me, the undersigned Notary Public, personally appeared PETER L. BAIREZ who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT

and LINDA K. HARKLEY who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC
EUGENIA PRITZEL
672471
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: MARIA YSLES

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Vol. 28921 Page 190
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3732395

AUG 18 11:11
HARRY (BUS) YOU'RE
REGISTRAR OF TITLES

WestAmerica Mortgage Co.
7900 East Union Ave.
Suite 500 - Dept. #22
Denver, Colo. 80237
Attention: P/c

3732395

EXHIBIT A

LOT ~~55~~ HUNDRED SEVENTY (270) IN J. E. MERRION'S MARYNOOK ADDITION,
BEING A RESUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE SOUTHEAST
QUARTER (1/4) AND PART OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER
(1/4) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN.

Legal Fee

Property of Cook County Clerk's Office