MODIFICATION AGREEMENT

THIS INSTRUMENT OF A WILLIAM J. BRYAN

18106 Martin. Hamewood,

made and entered into this 1st day of July, 1988, THIS AGREEMENT by and between THE GREATER SOUTH SUBURBAN BOARD OF REALTORS, a Not For Profit Corporation organized and existing under the laws of the State of Illinois, hereinafter referred to as the "Borrower" and the BANK OF HOMEWOOD, a Corporation organized and existing under the laws of the State of Illinois, hereinafter referred to as the "Lender", both hereinafter referred individually as the "Party" and collectively as the "Parties", related to the modification of certain Mortgage dated November 14, 1930, from the Borrower to the Lender, hereinafter the "Mortgage", a copy of which is attached hereto and made a part hereof at Exhibit A.

WITNESSETH

The Lender is now the owner of an indebtedness evidenced by cortain Note dated November 14, 1980 in the original principal sum of ONE HUNDRED TVENCY FIVE THOUSAND DOLLARS (\$125,000.00) bearing interest at the rate of FOURTEEN PERCENT (14%) per annum, the payments due under said Note being payable in monthly installments of ONE THOUSAND FIVE HUNDRED AND FIFTY FOUR DOLLARS (\$1,554.42) commencing on the first day of AND FORTY TWO CENTS December 1980 and on the tirst day of each and every month thereafter until the Note | has been fully paid, said instrument having been registered /in the Registrar of Torrens Titles as Document No., 3199576. A/copy of said Note is attached hereto as Exhibit B

The above Note is secured by the Mortgago from the Borrower to the Lender encumbering the following described real estate:

> PARCEL 1: SOUTH 1/2 OF LOT 3 AND ALL OF LOT 4 IN BLOCK D IN THE VILLAGE OF HARTFORD. A THE NORTHEAST 1/4 OF SECTION SUBDIVISION OF EAST OF THE 31, TOWNSHIP 36 NORTH RANGE 14 THIRD PRINCIPAL MERIDIAN IN COOK COUNTY.

> PARCEL 2: THE SOUTH 75 FEET OF LOT 6 IN BLOCK 21 FEET OF THE SOUTHERLY THE WESTERLY 75 FEET OF LOT 7 IN BLOCK D IN THE VILLAGE OF HARTFORD A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP EAST OF THE THIRD NORTH, RANGE 14 PRINCIPAL MERIDIAN, IN COOK COUNTY.

2028 Elm Street, Homewood, Illinois 60430 COMMON ADDRESS:

29-31-303-009-0000 P.I.N.: 29-31-303-003-0000

That the Borrower has provided the Bank a lump sum payment of TWENTY FIVE THOUSAND DOLLARS (\$25,000.00) to be applied as and towards a principal reduction of the underlying Note and said Borrower desires to procure a modification of the Note with reference to the interest stated therein and the monthly payments due thereunder. The Lender is willing and has accepted the proposal of the Borrower as further stated herein.

The Parties have therefore, contemporaneously herewith and in consideration hereof, agreed to so modify said Note and the payments due thereunder as follows:

1. NOTE/MORTGAGE INCORPORATION

That the attached Note and Mortgage are hereby incorporated into this Modification Agreement as though fully set forth herein.

2. MORTGAGE MODIFICATION

That with regard to said Mortgage, the language in Paragraph 1 of Page 1 of said Mortgage is hereby altered to incorporate such changes and is so modified to read as follows:

Mortgagor to the order of Mortgagoe as modified herein in the now principal sum of EIGHTY FOUR THOUSAND SEVEN HUNDRED AND FIFTY SEVEN OOLLARS AND EIGHTY FIVE CENTS (\$84,757.85), which Note, together with interest thereon as therein provided, is payable in monthly installments of ONE THOUSAND ONE HUNDRED FORTY SIX DOLLARS AND NINETY FIVE CENTS (\$1,146.95), commencing on the first day of August, 1988, and on the first day of each month thereafter until this debt is fully paid, which payments are to be applied, first, to interest, and the balance to principal, until said indebtedness is paid in full, except that the final payment of all interest and principal, if not sooner paid, shall mature and be due and payable in its entirety (balloon) on the first day of August, 1993.

Upon the express condition that no events of default has occurred, occasioned or otherwise resulted under this Mortgage or the Note, Borrower may exercise one 60 month renewal of the Note and the sum then due and owing. Borrower may exercise said renewal by providing written notification to the Lender not less than 30 days prior to maturity of the Note.

Should the Borrower elect to exercise said option to renew and provide notice thereof as specified above, the interest rate and resulting monthly payments due for said renewed term with regard to the principal

balance yet due shall be adjusted to a fixed interest rate equal to the Bank's then prime rate plus one and one-half percent (1 1/2%), all sums under said renewal to mature (balloon) five years from the date of said renewal, with monthly installment payments to be calculated based upon an amortization period of five (5) years. In the event Borrower should so exercise said option to renew, Borrower shall remit at the time of such renewal any and all out-of-pocket expenses of the Bank to include by way of illustration and not limitation, legal fees and recording/registration fees.

3. NOTE MODIFICATION

This Modification Agreement further modifies the Note heretofore identified with reference to the outstanding principal balance due as of the date of this Modification Agreement, the interest rate stated therein, the monthly installment payments due thereunder as well as providing for a maturity (balloon) date of July 1, 1993 and providing the Borrower a right of renewal as stated above.

4. MODIFICATION AGREEMENT SCOPE

This Modification Agreement affects only the language specified above related to the outstanding principal balance yet due and the future interest rate and monthly payments due hereunder as well as the Borrowers right to renew and in no way alters any of the other conditions or covenants stipulated in said Mortgage or any other security instrument, Noce or documents which shall otherwise remain unchanged and in full force and effect. The Lender retains its right to declare the entire balance due and payable upon default of any such instruments or documents.

IN WITNESS WHEREOF, the undersigned have caused this Agreement to be signed the day and year first above written.

LENDER:

BANK OF HOMEWOOD

BORROWER:

THE GREATER SOUTH SUPURBAN

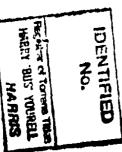
BOARD OF REALTORS

ATTEST:

CECEPTARY

(SEAL)





Homewood, It borts . 2034 RIDUE ROAD BANK OF HOMEWOOD HARRIS

ATTN. BETT'S LACE

Property of Cook County Clark's Office

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that EDDIE QUINLIN is personally known to me to be the President of THE GREATER SOUTH SUBURBAN BOARD OF REALTORS, and describe the foregoing instrument, appeared before me this day in person and severally acknowledged that is such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority give by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this / day of

-004

OFFICIAL SEAL
MERCEDES J. KOZLA
Notery Public, State of Hilmos
My Commission Expires 2-9-90

Y COMPRISED EXPINES

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Property of County Clerk's

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HARRYIBUSI YSHRELL REDISTRAR OF TITLES

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