

UNOFFICIAL COPY

Unit #791 as described in survey delineated on and attached to a declaration of condominium ownership registered on the 18th day of November, 1974, as Document Number 27-836-27, and as amended from time to time.

An undivided .2928 interest (except the units delineated and described in said survey) in and to the following described premises:

That part of Lots 1, 2 and 5 in Louis Meinshausen's Sub-division of part of Frederick Meinshausen's Division of lands in Sections 15 and 16, Township 41 North, Range 12, East of the third principal meridian, described as follows: Beginning at a point in the North line of Lot 1 aforesaid, 91.00 feet west of the northeast corner thereof; thence west along the north line of Lot 1 aforesaid, 367.35 feet to a line which is perpendicular to the easterly extension of the north line of the south half of the northeast quarter of the northeast quarter of Section 16 aforesaid, which is drawn through a point in said easterly extension 192.86 feet east of the northeast corner thereof; thence south along said perpendicular line 247.69 feet to a line perpendicular to the west line of Lot 1 aforesaid which passes through a point in said west line 610.00 feet north of the southeast corner of Lot 2 in Louis Meinshausen's Subdivision aforesaid; thence west along last described perpendicular line 495.29 feet to a line 282.82 feet west of and parallel with the east line of Lot 2 aforesaid; thence north along said parallel line 231.73 feet to a point on the north line of Lot 2 aforesaid; thence west along the north line of Lot 2 aforesaid 427.11 feet to a point 710.0 feet west of the northeast corner thereof; thence southerly 301.37 feet along a line which makes an angle of $88^{\circ} 46' 00''$ to the left of the last described line extended; thence easterly 40.0 feet along a line which makes an angle of $91^{\circ} 12' 00''$ to the left of the last described line extended; thence northerly along a line which makes an angle of $88^{\circ} 48' 00''$ to the left of the last described line extended for a distance of 33.01 feet to the south line of the north 268.37 feet of Lot 2 aforesaid; thence east along said south line 50.0 feet to the east line of the west 90.0 feet of Lot 2 aforesaid; thence south along said east line 211.58 feet to the south line of the north 479.84 feet (measured at right angles) of Lot 2 aforesaid; thence east along said south line 363.03 feet to the west line of the east 256.84 feet (measured at right angles) of Lot 2 aforesaid; thence south along said west line 367.66 feet to the south line of Lot 2 aforesaid; thence east along said south line 256.90 feet to the southeast corner thereof; thence east along a line perpendicular to the west line of Lot 5 aforesaid, a distance of 268.92 feet to a diagonal line drawn from a point in the north line of Lot 5 aforesaid 351.04 feet east of the northwest corner thereof to a point in the south line of Lot 5 aforesaid 75.00 feet east of the southwest corner thereof; thence northeasterly along said diagonal line for a distance of 146.41 feet to a line 324.16 feet east of, as measured at right angles, and parallel with the west line of Lots 1 and 5 aforesaid; thence north along last described parallel line 444.41 feet; thence east at right angles thereto 152.17 feet to a diagonal line drawn from the point of beginning to a point in the south line of Lot 1 aforesaid 351.04 feet east of the southwest corner thereof; thence northeasterly along last described diagonal line 310.72 feet to the point of beginning, in Cook County, Illinois.

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3733144

TORRENS - OWNERS LOST (TO BE EXECUTED BY ALL PARTIES IN TITLE)

Torrens - Owners Lost - No. 1

STATE OF ILLINOIS, ss.
 County of Cook, *Columbia National Bank of Chicago, UT # 1778, ~~10-1-83~~*
Virginia M. Miller & Donald W. Miller being first duly sworn, on oath states
 that they resides at *3408 James Way, McHenry, IL*
 that heretofore on the *8th* day of *December* 19 *83*, there was issued and
 delivered to him from the office of the Registrar of Titles, of Cook County, Illinois, a certificate of
 Title No. ~~144026~~ *144026* certifying the title in this affiant in and to property situated in the
 County of Cook and State of Illinois, described as follows:

see attached

PIN 09-15-101-021-1347

That said Certificate remained in his possession exclusively; that said Certificate has been lost, mis-
 placed or destroyed, that diligent search has been made for same; that original Certificate of Title in the
 Registrar's Office shows the title in this affiant to said property, subject to the following liens and
 encumbrances:

none

Affiant further says, that there is no other person or persons having knowledge of the circumstances of
 the loss, destruction or misplacement of the Certificate of Title, that he makes this affidavit for the
 purpose of inducing HARRY 'BUS' YOURELL, Registrar of Titles of said County, to issue to him an
 OWNERS CERTIFIED COPY, issued in place of lost, misplaced or destroyed Certificate of Title, as
 provided in Section 58, of the Illinois Land Registration Act, approved and in force May 1st, 1897, as
 amended by acts of 1907, 1909, 1910, 1913, etc.

THE COLUMBIA NATIONAL BANK OF CHICAGO

is hereby acknowledged by me, *12/28/83*

Robert J. [Signature]

Robert J. [Signature]
REGISTERED OFFICER

Subscribed and sworn to before me this *19* day of *Dec* A. D. 19 *83*
Teresa [Signature] My Commission expires *12/28/84*
 Notary Public.

*not at counter 6 8-22-88
picked up 9-2-86 MP*

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Property of Cook County Clerk's Office

11/19/88

1988/11/19
1440261
573

3733144

AUG 22 AM 10
HARRY J. SIVICH
REGISTER OF DEEDS

25 5758-85

1440261
28851-131
8 22 88
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COOK COUNTY TITLE CO. OF ILLINOIS
120 WEST PULASKI
CHICAGO, ILLINOIS 60602
BOX 97