

Full Satisfaction

And Release of Mortgage

Loan No. 0958-18621

CO 37063 AL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

UNITED SAVINGS OF AMERICA corporation existing under the laws of the State of Illinois

and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Howard Gamer, A Bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 22nd day of April, A.D. 1983, Registered in Registrar's Office of Cook County, in the State of Illinois, in book of records, on page [blank], as Document No. 3305446, and a certain Assignment of Rents dated the [blank] day of [blank], 19 [blank], and recorded in the Recorder's Office of [blank] County, in the State of [blank], in book [blank] of records, on page [blank], as Document No. [blank], to the premises therein described, as follows, to-wit:

situated in the Village of Wheeling, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

23rd day of June, A.D. 1987

ATTEST:

[Signature of Richard Little]

Assistant Secretary

[Signature of Wendy L. Hillertz]

Executive Vice President

STATE OF Illinois
COUNTY OF Dupage

ss. }

1, Wendy L. Hillertz

the undersigned, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of June, A.D. 1987

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Signature of Wendy L. Hillertz]
Notary Public

THIS INSTRUMENT WAS PREPARED

BY: Madlene Riordan

The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650

3733358

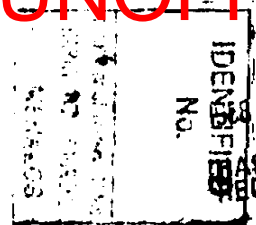
UNOFFICIAL COPY

1465047

3733358

3733358

IN DUPLICATE



AUG 27 PM 3 08

HARRY (REG.) FOUARELL
REGISTRAR OF TITLES

ENTERPRISE LAND TITLE, LTD.
9959 Roberts Road
Palos Hills, IL 60465

Property of Cook County Clerk's Office

Unit 217 as described in survey delineated on and attached to and a part of a declaration of condominium ownership registered on the 27th day of August 1975 as Document no. 2826142

An Undivided 1.767272% interest (except the units delineated and described in said survey) in and to the following described premises:

That part of the West 495.0 feet of the Southeast quarter (1/4) of the Southeast quarter (1/4) of section 15, Township 42 North, Range 11, East of the Third Principal Meridian, Bounded by a line described as follows: Commencing at a point in the West line of the Southeast quarter (1/4) of the Southeast quarter (1/4) of said section 15, said point being 354.02 feet south of (as measured along said west line which bears South 00 Degrees 04 minutes 17 seconds East), The Northwest corner thereof; thence North 89 degrees 55 minutes 43 seconds East, 80.44 feet to the point of beginning of the parcel to be described: thence North 69 degrees 56 Minutes 19 seconds east, 64.33 feet; thence south 20 degrees 03 minutes 41 seconds East 131.25 feet; Thence South 59 degrees 57 minutes 34 seconds east 131.25 feet; Then south 30 degrees 02 minutes 26 seconds west 64.33 feet; Thence North 59 degrees 57 minutes 34 seconds west, 122.83 feet; Thence south 49 degrees 42 minutes 05 seconds west, 122.83 feet; Thence North 40 degrees 17 minutes 55 seconds west 64.33 feet; thence north 49 degrees, 42 minutes 05 seconds east, 124.83 feet; thence north 20 degrees 03 minutes 41 seconds west 117.92 feet to the point of beginning.

Property Address: 1500 Sandstone-Unit No 217, Wheeling IL 60090 3733358
Permanent Index No. 03-15-402-021-1035