

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE/DEED OF TRUST
(Corporation)

Loan # 1977049

Pool # 050047

This instrument was drafted by: FIRSTIER MORTGAGE CO.
(Kathy Allen)
8712 West Dodge Road, Suite 400, Omaha, NE 68114.

copy follows mortgage

FOR VALUE RECEIVED, Firstier Mortgage Co., (formerly known as Realbanc, Inc.), a Nebraska Corporation ("Assignor"), hereby grants, bargains, sells, conveys and assigns unto LEADER FEDERAL SAVINGS & LOAN ASSOCIATION (a corporation organized and existing under the laws of the United States of America), P. O. Box 1860, Memphis, Tennessee, 38101-1860 ("Assignee"), all right, title and interest of Assignor in and to that certain mortgage/deed of trust executed by

MARIETTA GLOWAN, DIVORCED AND NOT SINCE REMARRIED

and recorded as Doc./Inst. No. 197503367 In Book/Film ant 2044196 at Page _____, Mortgage Records of

COOK County, ILLINOIS, and the debt secured thereby covering the following described real property:
SEE ATTACHED LEGAL.

PROPERTY ADDRESS: 818 CAMPBELL AVENUE
CHICAGO HEIGHTS, IL 60411-2012

PIN# 32-17-304-046

3731508

IN WITNESS WHEREOF, This Assignment has been executed this 6th day of June, 1988.

ATTEST:

FIRSTIER MORTGAGE CO.

By: Dorothy Booth
Assistant Secretary
DOROTHY BOOTH

By: James Allison
Vice President
JAMES ALLISON

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)ss:

The foregoing Assignment was acknowledged before me this 6th day of June, 1988, by Janelle Allison and Dorothy Booth, Vice President of Firstier Mortgage Co., and Assistant Secretary, a Nebraska Corporation, on behalf of the Corporation.

GENERAL NOTARY State of Nebraska
SUZANNE M. MEYER
My Comm. Exp. Sept. 21, 1990

Suzanne M Meyer
Notary Public

RETURN TO: LEADER FEDERAL S&L ASSN.
PO BOX 1860
MEMPHIS, TN 38101-1860
ATTN: JO WILLIAMS

LOT 28 (EXCEPT THE SOUTH 5 FEET THEREOF) THE EAST 1/2 OF LOT 29 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF LOT 29, WHICH IS 85 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 29; THENCE SOUTH ALONG SAID EAST LINE OF LOT 29, A DISTANCE OF 5 FEET TO A POINT SAID POINT BEING THE SOUTHWEST CORNER OF LOT 28; THENCE SOUTHWEST ALONG THE NORTHWESTERLY LINE OF LOT 27, A DISTANCE OF 42.43 FEET TO THE WEST LINE OF THE EAST 1/2 OF LOT 29; THENCE NORTH ALONG THE WEST LINE OF THE EAST 1/2 OF LOT 29, A DISTANCE OF 35 FEET TO A POINT; THENCE EAST IN A STRAIGHT LINE TO THE POINT OF BEGINNING). IN BLOCK 4 IN MACKLER HIGHLANDS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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1008 AUG 25 PM 4: 32
HARRY (GUS) KOFFEL
REGISTRAR OF TITLES

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|--------------------------|--|
| IDENTIFIED NO. | |
| HENRY BUSY RELL STACK | |

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM