3734254

## RELEASE OF MORTGAGE

Loan No.

175784-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM J. BEHLES, AND JUDY LEA BEHLES, HIS WIFE

fall the right, title, interest, claim or demand

whatsoever it may have acquired in through or by a certain Martgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3085519 to be premises therein de-COOK scribed to-wit:

LOT FIFTEEN (EXCEPT EAST 10 FEET AND EXCEPT 52.9 FEET THE (EOF) (15) IN BLOCK TWNETY NINE (29) IN DES PLAINES MANOR TRACT NO. 2, IN THE WEST HALF (1/2) OF SECTION 17, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED JULY 14, 1911, AS DOCUMENT NUMBER 4793564.

Property Address: Permanent Index Number:

1106 ROSE, DES PLAINES, IL. 60016 09-17-321-021-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath bereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 10 miday of August . 1988

THE TALMAN HOME PURGAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY TERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of feets of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

"GEOCIAL SEAL" SHURA M. BIORDAN

Hotary Bublic, State of Himons ly Commission Expres 8/25, 90

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No ...

Mait to

WILLIAM BEHLES JUDITH BEHLES 1106 ROSE AVENUE

DES PLAINES, IL. 60016

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL WHOSE MORTGAGE OR DEED TRUST WAS FILED.

## **UNOFFICIAL COPY**

3734254

Thought Of Region Control Clarks Office

