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REGISTRAR OF TORRENNS TITLES  
HARRY "BUS" YOURELL



CHIEF EXAMINER OF TITLES  
JOSEPH H SANDERS

CHIEF DEPUTY OF TORRENNS TITLES  
JOHN L RICE

REGISTRAR OF TORRENNS TITLES  
COOK COUNTY, ILLINOIS  
CHICAGO 60602

RE: Certificate of Title 1259369 Vol. 2523 Page 185  
Lot 3 in Blk 10, in Canterbury Gardens Unit No.3,  
a Resubdn of Pt of Canterbury Gardens Unit No. 2,  
a Subdn of the W. ½ of the E.½ and pt of the NW ¼  
of Sect.24-36-13, E. of the 3rd P.M., according to  
the plat thereof registered in the office of the  
registrar of Titles of Cook County, on July 9,1957,  
as doc.1747357, in Cook County, Illinois.  
Case No. 88 CH 8301, LR 3721.

Numerica Financial Services vs Anthony R. Harris, et al.

Harry 'Bus' Yourell  
Registrar of Titles  
Cook County, Illinois

Dear Sir:

I have examined proceedings in the Circuit Court of Cook County, Illinois, above described, being a proceeding to foreclose a mortgage registered as document no.3466102, covering the premises described in the foregoing Certificate of Title, also a Sheriff's Deed issued by James E.O'Grady , Sheriff of Cook County, Illinois, to The Administrator of Veterans'Affairs, an Officer of the United States of America, and I find that title to premises aforesaid will be vested in:

THE ADMINISTRATOR OF VETERANS AFFAIRS, AN OFFICIAL OF  
THE UNITED STATES OF AMERICA.

Subject to:

1. All unpaid general taxes and special assessments shown by our tax search and all sales, forfeitures and withdrawals for unpaid general taxes and special assessments.
2. Possible Federal Tax Liens that may be disclosed by a search of the records in the Office of the Recorder of Deeds.
3. Right of any party interested by appeal, writ of error, proceedings instituted under the Soldiers' and Sailors' Civil Relief Act or other direct proceedings to have set aside, modified or reversed within the time allowed by law the Judgment for Foreclosure entered December 30, 1986 and Order Approving Sheriff's Sale and Report of Distribution dated March 3, 1987 in the Circuit Court of

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Certificate of Title No. 1259369  
LR. 3721 Case No. 86 CH 8301

Cont. #3  
Page 2

Cook County, Illinois, Case No. 86 CH 8301, and entitled Numerica Financial Services vs Anthony R. Harris, et al.

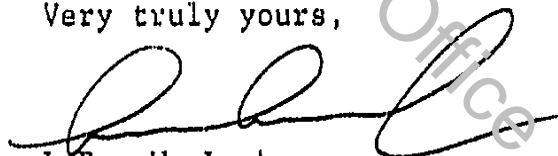
4. Uncancelled memorials appearing on the outstanding Certificate of Title.

5. Right of any party served by publication and their heirs, devisees, executors, administrators or other representatives of any such party to appear and be heard touching the matter of the Judgment for Foreclosure entered December 30, 1986 and Order Approving Sheriff's Sale and Report of Distribution dated March 3, 1987 in the Circuit Court of Cook County, Illinois, Case No. 86 CH 8301, and entitled Numerica Financial Services vs Anthony R. Harris, et al.

6. Upon registration of:

- (a) Certified copy of Judgment of Foreclosure,
- (b) Certificate of Sale,
- (c) Certified copy of Order Approving Sheriff's Sale,
- (d) Assignment of Certificate of Sale from Numerica Financial Services to Administrator of Veterans Affairs, An Officer of the United States of America, dated May 12, 1988, issued by James E. O'Grady, Sheriff of Cook County, Illinois; without surrender of Owner's Duplicate Certificate of Title; without surrender of Mortgagee's Duplicate of Mortgagee's Duplicate Certificate of Title No. 581220.

Very truly yours,



LeRoy W. Lemke  
Examiner of Titles

August 3, 1988  
db

For and in consideration of \$10.00 and other good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned, NUMERICA FINANCIAL SERVICES, a corporation, organized and existing by virtue of the State of Florida, hereinafter referred to as Assignor, has agreed to and by these presents does hereby sell, assign, set over and convey to THE ADMINISTRATOR OF VETERANS' AFFAIRS, an Officer of the United States of America, whose address is Veterans Administration, Washington, D. C. 20420, and his successors in office as such, hereinafter referred to as Assignee, the within and foregoing Certificate of Purchase issued pursuant to a decree entered in the Circuit Court of Cook County, Case No. 86 CH 8301, and all rights, title and interest thereunder.

The undersigned Assignor, NUMERICA FINANCIAL SERVICES, a corporation, has further agreed to and by these presents does hereby represent, covenant and warrant to the said Assignee that there are no intervening or outstanding rights, title and interest in said Certificate of Purchase prior or superior to said Assignee's rights, title and interests therein, and that said Administrator as Assignee will upon expiration of the statutory period of redemption, if no redemption shall have been made, be entitled to a Deed conveying to said Assignee on delivery thereof merchantable fee simple title to the real estate described in said Certificate of Purchase; and Assignor does further covenant and agree to defend and save harmless said Administrator of Veterans' Affairs and his successors in office, and assigns, from and against any and all loss and damage arising out of or in any manner attributable to any intervening and outstanding equities prior to said Administrator's rights, title and interest in said Certificates of Purchase as said Assignee.

IN WITNESS WHEREOF, the said NUMERICA FINANCIAL SERVICES, a corporation, has caused its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary, this 12th day of May, 1987.

(SEAL)

NUMERICA FINANCIAL SERVICES, INC. (a Corporation)

Lot 3 in Block 10, in Canterbury Gardens Unit No. 3, a resubdivision of part of Canterbury Gardens Unit No. 2, a Subdivision of the West 1/2 of the East 1/2 and part of the Northwest 1/4 of Section 24, Township 36 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, on July 9, 1957, as Document No. 1747357, in Cook County, Illinois.

STAI Commonly known as: 16506 S. Plymouth, Markham, IL 60426

COUN Tax Parcel No.: 28-24-420-020

I, the undersigned hereby certify that M. Ronald Smith personally known to me to be the Asst. Vice President of the Numerica Financial Services, Inc., a corporation, and Robert M. Coplan personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the within and foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary of said corporation they executed said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12th day of May, 1987.

(SEAL)

THIS DOCUMENT PREPARED BY: JOHN T. MARTIN, ATTY. FOR V.A. 221 NORTH LA SALLE STREET CHICAGO, ILLINOIS 60601

Notary Public John L. Hunsaker

Notary Public, State of Florida at Large My Commission Expires June 24, 1990

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Property of Cook County Clerk's Office

JOHN T. MARTIN, ATTORNEY

Suite 507  
221 N. LaSalle Street  
CHICAGO, ILLINOIS 60601

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UNOFFICIAL COPY

Notary Public, State of Florida at Large  
My Commission Expires June 24, 1990

THIS DOCUMENT PREPARED BY:  
JOHN T. MARTINI, ATTY. FOR VA.  
221 NORTH LA SALLE STREET  
CHICAGO, ILL. 60601

John L. Munsaker  
Notary Public

(SEAL)

GIVEN under my hand and notarial seal this 12th day of May, 1987.

I, the undersigned Notary Public in and for the county and state of Florida, do hereby certify that M. Ronald Smith, a corporation, and Robert M. Coplen personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the within and foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary of said corporation they executed said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF FLORIDA )  
( ) SS:  
COUNTY OF PHOENIX )

BY: M. Ronald Smith  
Asst. Vice President

Robert M. Coplen  
Asst. Secretary

(ATTEST)  
Robert M. Coplen

(a corporation)

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The undersigned Assignor, NUMERICA FINANCIAL SERVICES, a corporation, has further agreed to and by these presents does hereby represent, covenant and warrant to the said Assignee that there are no intervening or outstanding rights, title and interest in said Certificate of Purchase prior or superior to said Assignee's rights, title and interest therein, and that said Administrator as Assignee will upon expiration of the statutory period of redemption, if no redemption shall have been made, be entitled to a deed conveying to said Assignee on delivery thereof merchantable fee simple title to the real estate described in said Certificate of Purchase; and Assignor does further covenant and agree to defend and save harmless said Administrator of Veterans Affairs and his successors in office and interest thereunder. Case No. 86 CH 8301, and all rights, title and interest thereunder.

For and in consideration of \$10.00 and other good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned, NUMERICA FINANCIAL SERVICES, a corporation, organized and existing by virtue of the State of Florida, hereinafter referred to as Assignor, has agreed to and by these presents does hereby sell, assign, set over and convey to THE ADMINISTRATOR OF VETERANS AFFAIRS, an Officer of the United States of America, whose address is Veterans Administration, Washington, D. C. 20420, and his successors in office as such, hereinafter referred to as Assignee, the within and foregoing Certificate of Purchase issued pursuant to a decree entered in the Circuit Court of Cook County, Case No. 86 CH 8301, and all rights, title and interest thereunder.

ASSIGNMENT AND COVENANT OF WARRANTY

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HARRY J. ...

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JTM



JOHN T. MARTIN, ATTORNEY  
Suite 507  
221 N. LaSalle Street  
CHICAGO, ILLINOIS 60601

