Attitioss City A State

SERVE CORPS MORTGAGE ASSOCIATES

1430 BRANDING LANE - SUITE 129 605115 DOWNERS GROVE, ILLINOIS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Partnership Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

AUGUST 26, 1958

RICHARD KELLER, BACHELOR AND FAYE D. MARKAMA, DIVORCED NOT

SINCE REMARRIED MADDAMMA

to SERVE CORPS MORTGAGE ASSOCIATES, ITS SUCCESSORS AND/OR ASSIGNS a Partnership organized under the is ws of THE STATE OF ILLINOIS and who's principal place of business is 1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS

and recorded in Book/Volume No. No. 317 25 457 COOK

, as Document , page (s) County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER.

County Class 18-07-422-035 COMMONLY KNOWN AS 5440 LAWN AVENUE WESTERN SPRINGS, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DU PAGE

t, the undersigned, a Notary Phillip in and for the County and State aloresaid, DO HEREBY CERTIFY THAT MARK D. THORPE personally known to me to be the duly authorized agent of SERVE CORPS MORTGAGE ASSOCIATES, un Illinois partnership, and personally known to me

to be the same person whose name is subscribed to the laregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he signed and delivered the said instrument as a duly authorized agent of said partnership, pursuant to the authority given by the Board of Managers of said partnership, as their free and voluntary act, and as the free and voluntary act and assignment of said partnership, for the uses and

purposes therein set forth under my bugot and official

My Commission Expires

SERVE CORPS MORTGACE ASSOCIATES,

AN ILLINOIS PARTNERSHIP

By: MARK D. THORPE

II's: ASSISTANT VICE PRESIDENT

OFFICIAL SEAL PATRICIA WARREN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/8/91

, executed by

135458 SNOVBRYYD Taking, we

> OF SECTION 7, TOWNSHIP 38 NORTH, PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST BAUCKERT, OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14, AND 15, IN "THE HIGHLANDS", BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION COUNTY, ILLINOIS, A SUBDIVISION BY HENRY CINFELDT AND GEORGE L. THE SOUTH 35 FEET OF LOT 5, AND LOT 6 (EXCEPT THE SOUTH 65 FEET THEREOF), IN BLOCK 47 IN FOREST HILLS OF WESTERN SPRINGS, COOK

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