UNOFFFSet Stact On Piy4 3735614 And Release of Mortgage

Loan No.	792-44

NORWOOD FEDERAL S	SAVINGS	BANK
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a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ELEANOR B. JACKSIER, A WIDOW

of the (County of itle, interest.	COOK	and whatsoove	and State of r it may have acq	ELLIN wired in, th		certain Morta	, all the
18t						88, and record		
	,	COOK	County, in	the State of	ILLINO			, in book
	of Fo	nos, ou page	, , ,	, as document No.			and a certa	in Assignment
of Rani	ts dated the	<i>A</i>	ay of	(100 400 200 100 100 100 100 100 100 100 100 1		, 19 , a	and recorded in	
Office		00 "	uy 01	County, in the Stat	e of	,,,		, in
book		f records, or pe	i a	, as document			, to the n	remises therein
altuated State of apports	In New Tre of the nor east quart township 4 according of titles number 288 407 Shawn 03-15-402- lin the Vi f Il doing.	CEIGHT end's Brown th 302.82 ter (1/4) o 12 north, ra to plat the of Cook co 34280. Court, When 11age 11nois	sto me Manor feet of the scuth ange 11, or error than scuth ange 11, or error than aling, Illing, Illing of whee ideorporation	r-Phase 1, being east 330.00 east quarter bet of the thing arter and a formal f	ng a subdificet of the (1/4) of the confidence o	ivision the south- section 15, pal meridia the regist s document y of Coc tenances and pri	in, crar ok vileges thereun and lins caused	
		its by its Assi			., 19-88	Nestant		Secretary, this
23r	day of	NUGUST'		WOOD FEDER	-	NGS BANK		
STATE	Assi,s	Seater of the stant of the stan	Snorotai	΄, Βy <u>)</u>	An Lee Nasia	y Vice	Pre undorsigesel, a	sident Notary Public
in and			formald, DO H	EREBY CERTIFY T	НАТ	Sandra S.	Aichinger	
persona a corpe Secreta instrum said in pursua	ally known to oration, and ary of said con tont, appeared strument as s at to authorit	me to be the A. NO LEONG L. : poration, and p before me this meh officers of y, given by the	BB L. V.CO RWOOD FI Szwarczynskemonally know day in person Said corporati Board of Dire	Prosident of EDERAL SAVII	NGS BAN onally know ame persons wledged that corporate se- ration as the	K n to me to be th whose names a as such officers at of said corpo ir free and volu	Assistant and a subscribed to the subscribed to the signed and a subscribe	the foregoing d delivered the ffixed thereto,
GIVEN	under my ha	nd and Notarial	Scal this 23	Brd day of	AUGUS'I		, A.D.	19 88
	NSTRUMENT Gloria G.	WAS PREPAR Bersani	ED HY:		<u> </u>	Whos P	Public 7 1	P
Fort	the prote	ection of		er, this relea mortgage o AVINGS BANK	r de de	MAP THE LIST HAVE THE COMMISSION EXPLICATION	with the	recorde

5813 NORTH MILWAUKEE AVENUE

44053-7 (1/74)* CHICAGO, ILLINOIS 60646
3458 — Full Satisfaction and Release of Mortgage

My Commission Expires 1/2/90

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Coot County Clart's Office 919SEL: IN DUPLICATE

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100 W. MONROE 4th FLOOR CHICAGO, ILLINOIS 60603 LAND TITLE CO.

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