## SECRET STATE OF THE SECRET STATE STATE STATE STATE STATE STATE STATE OF THE SECRET STATE STA

1	1	S	T	٨.	ľ	Ţ	1	•	<b>\</b>	Т	. ^	T	7.

\$ 59,000.00	Deerfield	, Illinois
		, 19 83
FOR VALUE RECEIVED, the undersigned near		• • • • • •
FOR VALUE RECEIVED, the undersigned pro-		
or in the event of her death, her	daughter, Margret N. the	principal sum of
Fifty-nine thousand and 00/XXX		DOLLARS
•(a) and interest from the date hereo	computed monthly on the	e unpaid ba
nce of the unpaid principal as of tox time and at the rate of 10.5 per cent per contract of the contract of th	the fast day of the pre-	ceding month be payable in in-
stallments as follows: Five hundred thirt	y-no ne and 85/XXX Doll	ars on the <u>firs</u>
day of May , 19 83; and Fine	nundred thirty-nine and	85/XXX
	thereafter for 200 consecutive_r	
a final payment of principal and interest of x due		
*(bilk payable in installments in follows xxxx	*********	*******
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	**********	***********
-xxxxxxxxxxxxx Dollar anxhixxxxxxxxxx	radinaside x x x x x x x x x x disease	KIRK XXXXX XRIK
xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	**************************************	×××××××××
ADOMEN SEE MINEXXXXXX RENAMED AND SEE SEE SEE SEE SEE SEE SEE SEE SEE SE	emake satismospholikation <u>exer</u> ent	34 和线的Hiky \$0° 8
ችች እንዳ ያስል ማብዙ ከንወበዩ ርክክ አለት አለው ያሳለት ብዙንና ማብ አብር እ	$z$ arrest arrest argum argum $z \sim z \times z$	ents was var ro
५ किंग्रह्मालीहरू वर्ज अवनामील १ का अपनील १ को स्थान		
All payments on account of the indebtedness on the unpaid principal balance and the remainder	s evidences by this note shall be first a to principal.	pplied to interest
Each of said installments of principal s now permitted by Illinois law, and the said paym such place as the legal holders of this note may, from	ients of both cancipal and interest are	to be made at
of such appointment, then at the office of Bruce	F. Bowman, Actorney at	Law, 111
Mm West Downers Place, Aurora, I	llinois.	
·	1.0	
•	0.	
	llinois.	xC_
		(C)
The payment of this note is secured by mort	gage, bearing even date herewith, to	
Adele S. Nelson		Morteagee.
on real estate in the County of Cook	Illimates and to be seened about	
on real estate in the County of Cook the holder or holders hereof and without notice, the	principal sum remaining unpaid hereo	nt the election of one together with
in case of any default in the payment of principal of	ny due and payable at the place of particles, when due in accordance with	ayment aforesaid
or when default shall occur and continue for thr tained in said mortgage, or in case the right so to e	ee days in the performance of any other	agreement con-
any of the provisions contained in said mortgage,	neer shall deside to the holder or holde	ers nereor unuer
All parties hereto severally waive presentme of protest.	nt for payment, notice of dishonor, pr	otest and notice
• • • • •	;,	
Thomas E. Fennell III	Janui Gar U. Barra 33	<del></del>
The state of the s	Jennifer V. Fennell	<del></del>
* Fill out either (a) or (b) and strike out the other	er of (a) or (b),	

T 5.5. 242 RY

CAUTION: Consult a lawyer before using or acting under this same 35898 All warrantes, including merchantability and fitness, are excluded.

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above	Space	For	Recorde	er's (	Use	Ont

KNOW ALL MEN BY THESE PRESENTS, That Adele S. Nelson,
1400 Berkle; Court, Deerfield, Illinois
of the County of Cool and State of Illinois for and in consideration of the payment of
the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas E. Fennell III and (NAME AND ADDRESS) Jennifer V. Fennell, his wife, 1120 West Brittany, Arlington Heights
their, legal representatives and assigns, all to right, title, interest, claim or demand whatsoever
I may have acquired in, through or by a c.rtai imortgage, bearing date the _31 day of
March 19.83 and recorded in the Recorder's Office of Cook County, in the State of Volume  Illinois, in ###################################
therein described as follows, situated in the County of, State of, State of
Allinois, to wit:  LOT 15 IN BLOCK 1 IN HASBROOK SUBDIVISION, UNIT NUMBER 3, OF PART OF  THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST  OF THE PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN  THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON  SEPTEMBER 8, 1958, AS DOCUMENT NUMBER LR 1,816,395.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 03-19-209-015

Address of Premises: 1601 North Ridge Avenue, Arlington Heights, Illinois.

Witness hand and seal, this day of August 20 19 88.

Mail to:

Daniel T. Adams
Attorney at Law
277 Butternut Lane
Streamwood, IL 60107 (SEAL)

UNOFFICIAL COPY MAIL TO: DANIE! I Adams RELEASE DEED GEORGE E. COLE® LEGAL FORMS TOLEAM WOOD, TO TICOR TITLE INSCRANCE 69 WHEN FACHINGTON STREET CHICACO, ILLINGIS 60602 BOZ DENTHED Cot County Conts eaniqxa naissimmo 3735898 Give, under my hand and official seal this 4302 act, for the yes and purposes therein set forth. signed, sealed and delivered the said instrument as her free and voluntary scribed to the foregoing instrument, appeared before me this day in person and acknowledged that 😩 he 🗕 has " becsonally known to me to be the same person—whose name — Le — sub-Melson, widowed ydele 5. a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that. Wighting R. Gidalnski COUNTY OF рякс aionilli STATE OF\_