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**RELFASE DEED** 

3735001

Loan No.	102035660
LOAD NO.	102033400

Loan No. 102035660	the	above space for recorders use only		
KNOW ALL MEN BY THESE PRESENT corporation existing under the laws of the receipt whereof is hereby acknowled	the United States, in consideration	on of one dollar, and other good	OCIATION OF CHI and valuable consid	CAGO, A derations,
UNDER TRUST AGR all the right, title, ir. erost, claim, or de the Reconducts Office or COOK	NAL BANK, A NATIONA EEMENT DATED APRIL mand whatsoever it may have ac County, in the State of	21, 1978, AND KNOW	IN AS TR#83	72 registere
Registran's Assignment of Rents, recorded in th		County, in the Stat		. [
Number Himols, us follows, to wit:	, to the premises therein descri		соок	, State of
	IN PHARE AND SACKE! H 32 ACRES OF THE I		F THE NORTH	1 2
LIM QUARTER OF SECTION	N 1, TOWN 38 NORTH, N, IN COOK COUNTY,	, RANGE 13, EAST OF	THE THIRD	3735001

PIN# 19-01-213-095-0000

IN WITNESS WHEREOF, The said Standard Federal Saving, and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these provints by its Asst. Vice President, and attested by its Asst. A.D. 1988 June Secretary, this day of

> STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

(SEAL)

STATE OF ILLINOIS ) COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officer, of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 4 36-92

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itasien Expires 06-30-92

Mall to:	Recorder's Box No. 166
	Mr Patrick G. Jozefowicz
•	4138 S. Campbell
	Chicago, IL 60632

Leany Jacobi
INDOORS THE PART OF THE PART APPREE OF

FOR INFORMATION ONLY INSERT STI ABOVE DESCRIBED PROPERTY HERE. 4138 S CAMPBELL

THIS	INSTRI	IMFNT	WAS	PREPA	RED BY	

Alica Martinez

CHICAGO IL 60632

4192 S. Archer Avenue Chicago, Illinois 60632 UN OFFICIAL COP

JAG 106 29

fre År HARRY (EUS) (PART)

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Property of Cook County Clerk's Office

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