PREPARELMNOFFICIAL

KAREN BAKER

CHICAGO HEIGHTS, ILLINOIS 60411

AND WHEN RECORDED MAIL TO

GREAT LAKES MORTGAGE CORPORATION 222 VOLLMER ROAD CHICAGO HEIGHTS, IL. 60411

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WATER TOWER TRUST & SAVINGS BANK all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by

AUGUST 26,1988

RICKY W. BETTON AND JENNIE R. BETTON/HUSBAND AND WIFE

GREAT LAKES MORTGAGE CORPORATION a corporation organized under the law of TH and who's principal THE STATE OF ILLINOIS place of business is 222 VOLLMER ROAD CHICAGO HEIGHTS, ILLINOIS 60411 and recorded in Book/Volume No. , page (s) place of business is , as Document No. 3 735099 County Records, State of Illinois described hereinaster as follows: COOK (LOT 45 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NUMBER

11, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, ON MAY 29, 1969, AS DOCUMENT NUMBER 2453808, IN COCK COUNTY, ILLINOIS. 28-34-203-009

COMMONLY KNOWN AS: 4324 W. 175th PLACE

COUNTRY CLUB HILLS, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

deed of said corporation.

AUGUST 26,1988 On the undersigned, a Notary Public in and for the said County and State, personally appeared TIMOTHY R. GROSSI to me personally known, who, being duly sworn by me, did PRESIDENT say that he/she is .he of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrumint to be the free art and

Notary Public	Sail	ese	ord	11-	
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By: TIMOTH	Y GROSSI	
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My Commission Expires 3/25/91

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County Clark's Office