

UNOFFICIAL COPY

3735328

FUNIC Loan No. 80810174

ASSIGNMENT OF MORTGAGE
ILLINOIS

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to HOME SAVINGS ASSOCIATION

all its right, title and interest in and to a certain mortgage executed by SILAS L. TAGGART, JR. AND CONNIE M. TAGGART, HUSBAND AND WIFE

to First Union Mortgage Corporation and bearing date the 29TH day of AUGUST A.D. 19 88

and recorded in the Office of the Recorder of COOK County, State of Illinois.

in Book No. _____ on Page _____ as Document No. _____

on the _____ day of _____ A.D. 19 _____

Legal Description:

THE EAST THIRTY (30) FEET OF THAT PART OF BLOCK ONE (1) IN THE HEART OF DES PLAINES, IN THE SOUTH EAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, VIZ: BEGINNING AT A POINT ON THE NORTH LINE OF PERRY STREET, 80 FEET EAST OF THE SOUTH EAST CORNER OF LOT NINE (9) IN SAID BLOCK ONE (1); THENCE EAST ALONG THE NORTH LINE OF PERRY STREET 80 FEET; THENCE NORTH AT RIGHT ANGLES 145 FEET TO THE NORTH LINE OF BLOCK ONE (1); THENCE WEST ALONG SAID NORTH LINE 80 FEET; THENCE SOUTH TO THE POINT OF BEGINNING.

09-17-402-114-0000

COMMONLY KNOWN AS: 1480 PERRY STREET
DES PLAINES, ILLINOIS 60016

Signed the 29TH day of AUGUST A.D. 19 88

FIRST UNION MORTGAGE CORPORATION

Louis F. Peatt
Assistant Secretary
LOUIS F. PEATT

By: Gary L. Shaffer
ANNEXED, Vice President
GARY L. SHAFER

ACKNOWLEDGEMENT

STATE OF ILLINOIS
COUNTY OF COOK

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared GARY L. SHAFER and LOUIS F. PEATT to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its ~~ANNEXED~~ Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 29TH day of AUGUST, 19 88

R. B. Rollins
Notary Public in and for said County & State

My Commission Expires: 10-10-88

Prepared by: First Union Mortgage Corporation SEND TO:
P. O. Box 18109
Raleigh, NC 27619
FIRST UNION MORTGAGE CORP.
1540 E DUNDEE RD., SUITE 310
PALATINE, IL 60067

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Property of Cook County Clerk's Office

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AUG 30 2008

HARRY BULLY GUNDEL
REGISTRAR OF TITLES

RECEIVED
TITLES
HARRY BULLY GUNDEL
REGISTRAR OF TITLES
SANCHEZ

TUTTLE, VEDRAL & COLLINS, P.C.
701 LEE STREET, SUITE 500
DES PLAINES, ILLINOIS 60016