

3735367

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RECORDING REQUESTED BY:  
AMERICAN SAVINGS AND LOAN ASSOCIATION

3 6 7

AND WHEN RECORDED MAIL TO:

AMERICAN SAVINGS AND LOAN ASSOCIATION  
P.O. BOX 2127  
STOCKTON, CA 95201  
ATTN: DOCUMENTATION UNIT  
JEANNINE SHREVE

3735367

LOAN NUMBER 11-028038-8  
47539665

CORPORATION ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION

ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE OR DEED OF TRUST EXECUTED  
BY: WARD E. WALTER AND ARLENE WALTER, HIS WIFE TRUSTOR.

TO: CLYDE SAVINGS AND LOAN ASSOCIATION BENEFICIARY.

DATED JULY 12, 1968, RECORDED IN THE OFFICE OF THE RECORDER OF COOK

COUNTY, IN THE STATE OF ILLINOIS, IN <sup>VOL.</sup> ~~BOOK~~ NUMBER 2104-2, PAGE NUMBER  
344, AS INSTRUMENT/DOCUMENT NUMBER 2400964, RECORDED ON JULY 26, 1968

CERTIFICATE OF TITLE NUMBER 1049686 AMERICAN SAVINGS AND LOAN ASSOC.  
PERMANENT INDEX NUMBER 16-28-200-023-0000, Vol. 044 FKA STATE SAVINGS AND LOAN ASSOC.

DATE EXECUTED: JANUARY 07, 1987

*Kent M. Telford*  
BY: KENT M. TELFORD  
VICE-PRESIDENT

SEE LEGAL DESCRIPTION ON ATTACHED  
EXHIBIT 'A'

*Wes Mee*  
BY: WES MEE  
VICE-PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF SAN JOAQUIN ) SS

LOT THIRTY-THREE (33) AND THE WEST HALF (1/2) OF LOT THIRTY-FOUR (34) IN BLOCK ONE (1) IN  
MARY G. VAN HORNE'S ADDITION TO MORTON PARK, IN THE NORTH EAST QUARTER (1/4) OF SECTION  
TWENTY-EIGHT (28), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THIRD  
PRINCIPAL, IN COOK COUNTY, ILLINOIS.

STREET ADDRESS: 5130 W. 22ND PLACE, CICERO, IL 60650

ED THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

*Doreen K. Morales*  
NOTARY PUBLIC, STATE OF CALIFORNIA  
DOREEN K. MORALES

THIS AREA FOR RECORDER'S USE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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10/11/11

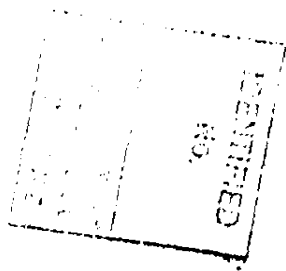
Property of Cook County Clerk's Office

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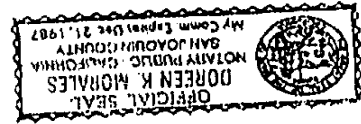
735367

ALB 00  
HARRY H. HARRIS  
REGISTRAR OF DEEDS



*Handwritten signature*  
10/11/11

CLERK OF COUNTY CLERK'S OFFICE  
10/11/11



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARY PUBLIC, STATE OF CALIFORNIA  
DOREEN K. MORALES  
THIS AREA FOR RECORDER'S USE

*Doreen K. Morales*

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

ON THIS 07TH DAY OF JANUARY, 1987, BEFORE ME PERSONALLY APPEARED KENT M. TELFORD AND WES MEE, PERSONALLY KNOWN TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE-PRESIDENT AND VICE-PRESIDENT RESPECTIVELY ON BEHALF OF SAID CORPORATION WHO ALSO AFFIXED TO THE FOREGOING INSTRUMENT THE CORPORATE SEAL OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED THE FOREGOING INSTRUMENT.

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY GRANTS, ASSIGNS AND TRANSFERS TO CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE OR DEED OF TRUST EXECUTED BY: WARD B. WALTER AND ARLENE WALTER, HIS WIFE TRUSTOR. TO: CLYDE SAVINGS AND LOAN ASSOCIATION BENEFICIARY. DATED: JULY 12, 1968, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK NUMBER 2104-2, PAGE NUMBER 344, AS INSTRUMENT/DOCUMENT NUMBER 2400964, RECORDED ON JULY 26, 1968. CERTIFICATE OF TITLE NUMBER 1049686 PERMANENT INDEX NUMBER 16-28-200-023-0000, VOL. 044 AMERICAN SAVINGS AND LOAN ASSOC. DATE EXECUTED: JANUARY 07, 1987

BY: KENT M. TELFORD

*Kent M. Telford*

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