Know all Men by these Presents, that the

| | VINGS AND LOAN ASSOCIATION OF CHICAGO |
|--|---|
| a corporation existing under the | laws of the UNITED STATES OF AMERICA for and in |
| consideration of one dollar, and | d for other good and valuable considerations, the receipt whereof |
| is hereby confessed, does herel | by Remise, Convey, Release and Quit-Claim unto |
| | NATIONAL AND |
| | e of Illinois, all the right, title, interest, claim or demand whatsoever |
| it may have acquired in, through | or by a certain mortgage deed bearing date the23rd day |
| of September A.D. | 1986, and recorded in the Recorder's office of Cook County, |
| No 3559886 and a c | ertain Assignment of Rents bearing date the |
| of A.D. | ertain Assignment of Rents bearing date the |
| in the State of Illinois, in Book. | |
| of Illinois, as follows, to wit: | emises therein described, situated in the County of Cook and State |
| or minors, as ronsws, to wit. | |
| 90 | TOW AND AUT OF TOW TOO THE DESTRICTED |
| ORTH FIVE (5) TEET OF | LOT 105 AND ALL OF LOT 106 IN T. P. PHILLIPS HWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER |
| | |
| ANGE 13, EAST OF THE TH | IRD PRINCIPAL MERIDIAN. |
| OMMONLY KNOWN AS: 1800 | SOUTH 47TH COURT |
| CICER | 0, TL 60650 |
| 1/4) (EXCEPT THE EAST STANGE 13, EAST OF THE THE COMMONLY KNOWN AS: 180() CICER P.T.N. #16-22-301-021-00 | |
| | |
| | 4 |
| | |
| | |
| | 0, |
| | % |
| IN TESTIMONY WHEREOF, the | said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF |
| | CHICAGO hath hereunto caused its corporate seal to be affixed, and |
| SAVINUS AND CO. | these presents to be signed by its |
| CORPURATE DE | ofJuly |
| | PEOPLES FEDERAL SAYINGS AND LCAY ASSOCIATION OF CHICAGO |
| 1912 191 | By: Malle Ce Kape President |
| | Altest Valter A. Ropa College Secretary |
| | [dolette Y. Ceka] |
| STATE OF ILLINOIS | Vito A. DiDomenico a Notary Public in and for said County |
| | CERTIFY that Walter A. Ropa personally known to me to be |
| the President of the PE | OPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO |
| and Colette Y. Cekal | , personally known to me to be the Secretary of said corpor- |
| | the foregoing instrument, appeared before me this day in person and severally |
| | acknowledged that as such President and Secretary, they |
| ## Nacasa | signed and delivered the said instrument of writing as |
| "OFFICIAL SEAL" | seal of said corporation to be affixed thereto pursuant to authority given by |
| S Wito A. DiDones is . | the Board of Directors of said corporation as their free and voluntary act, and |
| Notary Public State of Itlinois My Commission Expression as the state of the state | as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. |
| · Section of the sect | GIVEN under my hand and notarial seal, this2nd day |
| - | of |
| | Uto a Di Domenico |
| | Vito A. DiDomenico NOTARY PUBLIC |
| FOR THE PROTECTION OF THE | OWNER THIS RELEASE SHALL BE FILED WITH THE |

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage BY CORPORATION

PEOPLES FEDERAL SAVINGS AND -3736865 LOAN ASSOCIATION OF CHICAGO 3736865

KOMALIK, Andrzej &

Kowalik, Malgorzata, h/w

Cicero, IL 60650 18)0 South 47th Court

SEP SEP 3 CHARGO CHARGO

Phonies Federal Savings and Loan Association of Chicago 1618 West 18th St. Chicago, II. 60606

REPAID LOAN#6720-8

Property of Cook County Clerk's Office