

# UNOFFICIAL COPY

REGISTRAR OF TORRENS TITLES  
HARRY BUS YOURSELL



CHIEF EXAMINER OF TITLES  
JOSEPH M SANDERS

CHIEF DEPUTY OF TORRENS TITLES  
JOHN L RICE

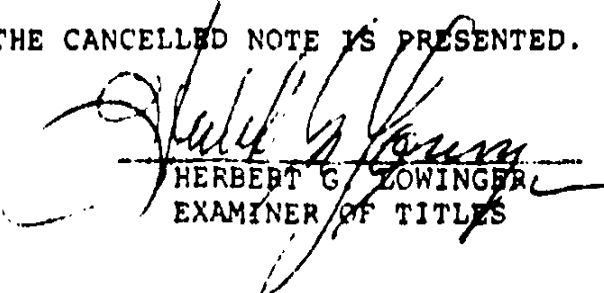
## REGISTRAR OF TORRENS TITLES

COOK COUNTY ILLINOIS  
CHICAGO 60602

JANUARY 12, 1988

### AUTHORIZED MERGERS AND CHANGE OF NAMES

THE BELOW MERGERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST DEPARTMENT APPROVAL ON RELEASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED.

  
HERBERT G. LOWINGER  
EXAMINER OF TITLES

  
JOSEPH SANDERS  
CHIEF EXAMINER OF TITLES

MERGERS WITH TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO THEN CHANGING THEIR NAME TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION  
HOME FEDERAL SAVINGS & LOAN ASSOCIATION  
PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION  
WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

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MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION  
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA)  
MELROSE FEDERAL SAVINGS & LOAN ASSOCIATION  
NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION  
UNITY SAVINGS ASSOCIATION

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**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office 3501 South Kedzie Avenue, Chicago, Illinois 60609 (312) 434-3377

3736959

**RELEASE OF MORTGAGE**

Loan No. 174952-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Exchange National Bank of Chicago u/t/a/ dtd. 12/15/75 a/k/a Trust # 30715

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 3053957 to the premises therein described to-wit: Assignment of Rents Doc.# 3053958

LOT ONE (1) IN HILLEBRECHT'S RESUBDIVISION OF LOTS ONE (1) AND TWO (2) IN BLOCK TWENTY-SIX (26) IN MONTFOSE, A SUBDIVISION OF THE NORTH WEST QUARTER (NW 1/4) AND THE NORTH HALF (N 1/2) OF THE SOUTH WEST QUARTER (SW 1/4) OF SECTION 15, AND THE EAST HALF (E 1/2) OF LOT ONE (1) IN A SUBDIVISION OF THE NORTH HALF (N 1/2) OF SECTION 16, ALL IN TOWN 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property Address: 4556 N Knox Chgo Il 60630  
Permanent Index Number: 13 15 119 015 0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11 day of July, 19 88.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

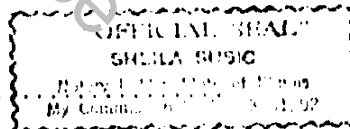
IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60034

*Sheila Susic*

Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to:  
*Marshall A. Leuch*  
*221 N. Ashille St*  
*#2104*  
*Chgo Ill. 60611*

80632  
LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

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NO DUPLICATE

10/2  
1941 1944

3736959

SEP 20 1948  
HARRY H. DANIELL  
REGISTRAR

IDENTIFIED  
NO.  
Department of License Taxes  
HARRY BUS VEHICLE  
CALABRONE

3736959 Property Title

33 N. LaSalle St

Chicago IL 60602

Property of Cook County Clerk's Office