PARTON TO THE EXEMPT LINES OF THE BUILDING OF THE COPY CRAIN OF THE PARTON TO ALL IN AMELINATION OF THE PARTON TO ALL IN AMELINATION OF THE PARTON OF THE PA

FMC: 987-330991-6 LH/FHA #: 131-395009-203

BATE August 30, 1988
BY SOME STOLL SONGE
RUPHESENTATIVE

## RELEASE OF MORTGAGE

MEN BY THESE PRESENTS, That the Fleet Mortgage Corp., a corporation of the State of f/k/a Mortgage Associates, Inc., consideration of the payment of the Island. for and in the real estate mortgage hereinafter secured рA mentioned. and the cancellation of all the notes thereby secured, the receipt whereof is hereby the sum of one dollar, acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM Craig Golke and Valerie J. Golke, his wife heirs, legal representatives and assigns, all the right, title, interest, claim what roever it may have acquired in, through or by a \_\_\_\_\_, bearing date the <u>20th</u> day mortgage 19 x85 , and recorded in the Recorder's Office of of Cook County, in the State of Illinois of records, on page -- , as document , to the premises therein described, situated in 3436980 no. State of Illinois County of \_\_\_\_Cook as follows, to wit:

LOT 55 IN TENINGA AND CO'S FIFTH IVANHOB PATOR, A SUBDIVISION OF BLOCK 2, IN TENINGA AND CO'S FOURTH IVANHOE MANOR BEING A SUBDIVISION IN THE SOUTHWEST & OF THE NORTHWEST & OF SECTION 3, TOWNSHIP 36 NORTH, R (NG): 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

240 £ 141 STPLACE OF TOWN

卫人.60419

29-03-114-015

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Fleet Mortgage Corp. has caused these presents to be signed by its <u>Assistant</u> Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this <u>Z6th</u> day of <u>August</u>, 19 88.

FLEET MORTGAGE CORP., f/k/a Mortgage Associates, Inc.

By: Elle Nav Eric Ross Assistant Vice President

Diane Baumbach , Assistant Secretary

2866-2025/ 1430500

3736192

## **UNOFFICIAL COPY**

STATE OF WISCONSIN )
) SS
COUNTY OF MILWAUKEE )
I, Kay M. Hanrahan in and for said County, in the
State aforesaid, DO HEREBY CERTIFY that Eric Ross
personally known to me to be the Assisstant Vice President
Vice President of the Fleet Mortgage Corp., a corporation and Diane Baumbach, personally known to me to be the
Assistant Secretary of said corporation, and personally known to me
to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally
acknowledged that as such Assistant Vice Presidert and Assistant Secretary, they signed and delivered the
President and Assistant Secretary, they signed and delivered the
said instrument as Assistant Vice President and
Assistant Socretary of said corporation, and caused the corporate
seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of Directors of said corporation, as
their free and voluntary act, and as the free and voluntary act of
said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 26th day
of August 9 88
C Kay m Hanrahan
Kay M. Hahrahan
My Commission Expires 9/30/90

This instrument was drafted by T. R. Gray, Attorney at Law.

400 S

ं 73६। 92 ३73६। 92

resonation in describe