

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

AT WESTAMERICA MORTGAGE COMPANY

of the County of DENVER and State of COLORADO, DO HEREBY CERTIFY that a
certain MORTGAGE dated the 10TH day of OCTOBER 1986, made by
made by JOHN LACHENBERG, JR. AND JUDITH LACHENBERG, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY,
3558438
and recorded as document No. 3558439 in Book _____ at page _____ in the office of
THE RECORDER of COOK County, in the State of ILLINOIS

LOT 143 IN TOWN AND COUNTRY SUBDIVISION, BEING A RESUBDIVISION OF
CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEYS, STREETS AND PORTIONS
THEREOF IN FLOSSMOOR HEIGHTS, J. C. MC CARTNEY'S SUBDIVISION IN THE
NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT OF SAID SUBDIVISION
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS ON OCTOBER 1, 1974 AS DOCUMENT 2776509.

PIN 32-05-226-005

PROPERTY: 1038 W. 185TH PL.
HOMewood, IL

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 30TH day of JUNE 1988.

R. S. WILCOX (SEAL)
R. S. WILCOX, VICE PRESIDENT
PATRICIA C. CRONIN (SEAL)
PATRICIA C. CRONIN, ASST. SECRETARY

STATE OF COLORADO
COUNTY OF DENVER } ss.

I, MARGARET L. BURNS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
R. S. WILCOX AND PATRICIA C. CRONIN

personally known to me to be the same person _____ whose name _____ subscribed to the fore-
going instrument, appeared before me this day in person, and acknowledged that _____ he _____
signed, sealed and delivered the said instrument as _____ free and voluntary act, for the
uses and purposes therein set forth.

Given under my hand and official seal, this 30TH day of JUNE 1988.

Margaret L. Burns
Notary Public

Commission expires My Commission Expires June 16, 1991

This instrument was prepared by RICK JOHNSON WESTAMERICA MORTGAGE COMPANY
(NAME AND ADDRESS) 7900 E. UNION AVE. #500
DENVER, CO 80237

3737414

UNOFFICIAL COPY

Handwritten signature and notes

3737414

3737414

IDENTIFIED No.	FOR OFFICE OF THE CLERK COUNTY CLERK'S OFFICE 2008-03
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J.J. LeChenbroy

*1038 W. 185TH Street
Homewood, IL 60430*

Property of Cook County Clerk's Office