## MORTGAGEE

## MORTGAGOR

(Names and Addresses)

SHIRLEY COOPER, A SPINSTER (Name) (Social Security No.)					COMMERCIAL CREDIT LOANS, INC.						
	JI INDIEN				15957 S. HARLEM AVE.						
	(Name)	(Social Security No.)  RAL PARK		TINLEY PK., IL 60477							
	CHICAGO, IL 60624										
د ا	OF	COUNTY, ILLIN	UNTY, ILLINOIS OF								
7.4	First Pmt. Due Date 10-15-88	alled "Mortgagor") Final Pmt. Due Oate	Loan Number	Date o	f I oan (Note) Mortgage	Number of Nonthly Payments	Amt. of Each Regular Pint	Ami of Mortgage (bace Amt of Loan)	-		
64101	Date Due Each Mo. 1.5	9-15-95	21252-2	9-0	02-88	84	276.85	13957.99			
٠		THIS MORTGAGE ALSO SECURES FUTURE ADVANCES AS PROVIDED HEREIN. THIS INDENTURE, WITNESSETH, THAT the Mortgagor, above named, of the above named address in the County and State above indicated									
ANA	Mortgage and Warrant to the Mortgagee named in print above, to secure the payment of one certain Promissory Note executed by SHIRLEY COOPER										
COMP	A SPINSTEY ("Borrowers"), bearing even date herewith, payable to the order of the Morigagee named in print above, the following described real estate, to wit:										
EQUITY TITLE COMPANY	LOT 17 IN HENDERSON'S SUBDIVISION OF BLOCK 8 IN MORTON'S SUBDIVISION OF THE EAST 12 OF THE NORTHWEST 14 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.										
QUITY		N. CENTRAL PAGO, IL 606		٧.:	16-11-11	17-035			3737519		
m			0						<u> </u>		
14	it is the County of	shaw in the State ind	ziahre undar and by vi	ane of the Homest	ead Exemption Law						
nte	situated in the County above in the State indicated above, hereby regasine and waiving all rights under and by vistue of the Homescad Exemption Laws of the state of Illinois, and all right to retain possession of said premises, icer asydefault or breach of any of the overeants or agreements herein contained, are the Mortgagor(s) covenants and agrees as follows: (1) To pay all judebrelienss, and the interest tenou, as herein and in said note provided, or the Mortgagor(s) covenants and agrees as follows: (1) To pay all judebrelienss, and the interest tenous, which shall he a continuation of the Initial transaction and evidence the refinancing or advancing of additional sums of money to Dispay prior to the first day of June in each year, all taxes and assessments against said premises, and on de and to exhibit receipts therefor; (3) within sixty days after destruction or damage to rebuild or restore all buildings now or at any time on seld-aremises instruct in companies to the said premises shall not be committed or suffered; (5) to keep all buildings now or at any time on seld-aremises instruct in companies to be selected by the Mortgages shall not be committed or suffered; (5) to keep all buildings now or at any time on seld-aremises instruct in companies to the Mortgage of								of fine end of the control of the co		
	TALMAN HOME		OCT, 9, 1969		ed in Book	Page	County				
	If in this mortgage the Mortgagor is or includes persons other than Borrower, then Borrower only is personally liable for payment of the promissory. Note and Mortgagor is liable and bound by all other terms, conditions, covenants and agreements contained in this mortgage, including but not limited to the right of and power of Mortgagee to foreclose on this mortgage in the event of default.										
	Witness the hand _	S and seal	S of the Mortgage	or(s) this	$\frac{2}{\sqrt{i}}$	day of		A.D. 19 88			
			(SE	EAL)		Bislay Co	The	(SEAL)	, ,		

(SEAL)

STATE OF ILLINOIS UNOF	FICIAL COPY
County of COOK ss.	
LISA M. NUTTER	in and for said County, in the
State aforesaid, DO HERFBY CERTIFY, That	SHIRLEY COOPER, A SPINSTER foregoing
personally known to me to be same person	whose name TS subscribed to the foregoing instrument.
appeared before me this day in person, and acknowledg	ged thatS hesigned, sealed and delivered the said instrument as
HER OWN tree and voluntary ac homestead.	ct, for the uses and purposes therein set forth, including the release the waiver of the right of
GIVEN under my hand andNOTARIAL	seal, this 2 day of SEPTEMBER A.D. 19 88
(Name)	Y. 15957.S. HARLEM AVE. TINLEY PK., IL. 60477  Conficent  "OFFICIAL SEAL"  Nutter INCIDENCE TE. CLISTOMER'S
ORIGINAL—RECORDING	DUPLICATE—OFFICE Lisa M. Nutter HERRELICATE—CUSTOMER'S  Notary Public, State of HERRELICATE—CUSTOMER'S  My Commission Expires 8ts. 27, 1998
	Oct County
	DUPLICATE—OFFICE "OFFICIAL SEAL" Lisa M. Nutter Notary Public, State of 11,1990 My Commission Entires Oct. 27, 1990 My Commission Entires Oct. 27, 1990

Subranted New Eggender of Prom 12 3737519

FUMMERCIAL CREDIT
P.O. BOX STO
TIMES PARK, 16, (CS)