

UNOFFICIAL COPY

OFFICIAL SEAL
Vicki Sullivan
Notary Public
My Commission Expires 12-31-88

SUBSCRIBED and SWORN TO
before me, this 1st
day of September, 1988.

MID AMERICA FEDERAL SAVINGS & LOAN ASS'N
BY George H. Landis
George H. Landis, Assistant Vice President

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$40,000 and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed. NOW, THEREFORE, the MID AMERICA FEDERAL SAVINGS & LOAN ASSOCIATION, its successors, shall at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of \$40,000, and the mortgage securing the said indebtedness of \$40,000, and the registering on all of the following Torrens Certificates of Title number 1452081, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundsless or otherwise.

Lot 20 in the Northfields of Burr Ridge Unit 1, being a subdivision in the North West 1/4 of Section 19, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

I, George H. Landis, of MID AMERICA FEDERAL SAVINGS & LOAN ASSOCIATION, 55th and Holmes, City of Clarendon Hills, Illinois, being first duly sworn, on oath depose and say that heretofore, on or about April 8, 1988, there was issued and delivered to BOOTHKALLIL and SARAMMA GABRIEL, the full satisfaction and release of a certain mortgage dated the 10th day of July, A.D. 1987 and filed in the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens Document #LR363441, to the premises therein, described as follows:

LOST NOTE AFFIDAVIT

STATE OF ILLINOIS)
COUNTY OF DU PAGE)
SS)

71-66-048

W

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

TORRENS DUPLICATE (2)

3737921

Loan No. 390600727 (NS)

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

POOTHARAJIL M. GABRIEL AND SARAMMA GABRIEL, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 3634441

and Assignment of Rents, recorded in the Records Office of --- County, in the State of Illinois, as Document Number --- of the premises therein described situated in the County of COOK, State of

Illinois, as follows, to-wit:

LOT 20 IN THE HEATHERFIELDS OF BURR RIDGE UNIT 1, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 18-19-102-002
011

3737921

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. Vice President, and attested by its Assistant Secretary, this 8th day of APRIL, A.D. 1988

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: George W. Lard
ASST. Vice President

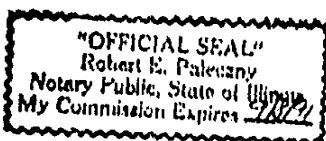
ATTEST: M. Chudak
Assistant Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF DU PAGE) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written, MY COMMISSION EXPIRES: 9-8-91



Robert E. Paleczny
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

6406 ST. JAMES COURT

BURR RIDGE, ILLINOIS 60521

Mail to: ROBERT M. GRASSMANN
105 E. FIRST ST.
HWSDALE, ILL. 60521

THIS INSTRUMENT WAS PREPARED BY: dnr
KENNETH KORANDA
55 W. 6th STREET AVE.
CLARENDON HILLS, ILL.

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Property of Cook County Clerk's Office

RECORDED

(Signature)

180754
11/5/08
REPLICATE

3737921

2003 SEP -9 11 10:09
HARRY BUSBY
REGISTRAR OF TITLES

3737921



CLERK OF COURT
6# 7140-018
(Signature)