* REGISTRAN OF TORRERS TITLES
HARRY "BUS" YOURELL



JOSEPH H SANDERS

CHIEF DEPUTY OF CORRENS THEES.

JOHN L. RICE

REGISTRAR OF TORRENS TITLES

COOK COUNTY, ILLINOIS

CHICAGO 60602

Certificateof Title 1444186 Vol. 2894-2 Page 94
Lot 144 (except the North 5 ft thereof) and the N 10 ft of
Lot 145 in T. P. Phillip's Subdn of the NW% of the SW% (except
the E 33 ft thereof) in Sect 22-39-13, E. of the 3rd P.M.,
in Cook County, Illinois.
Case No. 87 CH 7359

Shawnut First Mortgage Corporation, f/k/a First Gibraltar Mortgage Corporation vs. Juan Delion, Jr.; Martha Martinez, et als.

Harry 'Bus' Yourell Registrar of Titles Cook County, Illinois

Dear Sir:

I have examined proceedings in the Circuit Court of Cook County, Illinois, above described, being a proceeding to foreclose a mortgage registered as document no. 3452939, covering the premises described in the foregoing Certificate of Title, also a Sheriff's Deed issued by James E. O'Grady, Sheriff of Cook County, Illinois, to the Secretary of Housing and Urban Development, and I find that title to premises aforesaid will be vested in:

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT WASHINGTON, D.C.

Subject to:

- 1. All unpaid general taxes and special assessments shown by our tax search and all sales, forfeitures and withdrawals for unpaid general taxes and special assessments.
- 2. Possible Federal Tax Liens that may be disclosed by a search of the records in the office of the Recorder of Deeds.
- 3. Right of any party interested by appeal, writ of error, proceedings instituted under the Soldiers' and Sailors' Civil Relief Act or other direct proceedings to have set aside, modified or reversed within the time allowed by law the Judgment for Foreclosure entered

Certificate of Title 1444186 Case No. 87 CH 7359

Page 2

October 28, 1987 and Order Approving Sheriff's Sale and Report of Distribution dated March 23, 1988 in the Circuit Court of Cook County, Illinois, Case No. 87 CH 7359, and entitled Shawmut First Mortgage Corporation, f/k/a First Gibraltar Mortgage Corporation vs. Juan Delion, Jr., Martha Martinez, et als.

- 4. Uncancelled memorials appearing on the outstanding Certificate of Title.
- 5. Right of any party served by publication and their heirs, devisees, executors, administrators or other representatives of any such party to appear and be heard touching the matter of the Judgment for Foreclosure entered October 28, 1987 and Order Approving Shariff's Sale and Report of Distribution dated March 23, 1988 in the Circuit Court of Cook County, Illinois, Case No. 87 CH 7359, and entitled Shawmut First Mortgage Corporation, f/k/a First Gibraltar Mortgage Corporation vs. Juan Delion, Jr.; Martha Martinez, et 18.
- 6. Upon registration of:
 - (a) Certified copy of Judgment of Foreclosure,
 - (b) Certificate of Sale,
 - (c) Certified copy of Order Approving Sheriff's Sale,
 - (d) Assignment of Certificate of Sale from Shawmut First Mortgage Corporation to the Secretary of Housing and Urban Development, dated June 27, 1988.

(e) Sheriff's Deed dated June 27, 1988, issued by James to O'Grady, Sheriff of Cook County, Illinois; without surrender of Owner's Duplicate Certificate of Title; without surrender of Mortgagee's Duplicate Certificate of Title

Very truly your

Donald L. Norman Examiner of Titles

August 2, 1988 amk



SHEP THE TO DEED

Sheriff's Sale No. 873851

CERT MO: 1444186 VOLUME NO: 2894-4 PAGE: 94

THE GRANTOR. James F. O'Grady. Sheriff. Sheriff of Cook County. Illinois. pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County. Illinois. on October 28. 1987. In Case No. 87 CH 7359. entitled SHAWMUT FIRST MONTGAGE CORPONATION vs. DELION. JUAN & MARTINEZ. MARTHA. and pursuant to which the land hereinafter described was sold at public sale by said grantor on March 10. 1988. hereby conveys to THE SECRETARY OF HOUSING AND DRUAN DEVELOPMENT. the holder of the Certificate of Sale and assignee of Flaintiff. the following described real estate situated in the County of Cook. In the State of Illinois. to have and to hold forever.

LOT 144 (EXCEPT THE NORTH 5 FEET THEREDE) AND THE NORTH 10 FEET OF LOT 145 IN T. P. PHILLIP'S SUBDIVISION OF THE NORTHWEST 174 OF THE SOUTHWEST 174 (EXCEPT THE EAST 33 FEET THEREDE) IN SECTION 22. TOWNSHIP 39 NORTH, RANGE 13. EAST DE THE IHIRO PRINCIPAL MERDIAN. IN COOK COUNTY. ILLINOIS.

TAX NO. 16-22-302-025

Community known as:

1303 S. 47TH .T. CICERU. ILI. 60690

DATFU	this		day	at	JUN 27 1988
	• • •	el (1) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4)	•		JAMES E. CORADY
					(SEAL)
					James in DeGrady, Sharift of
					Cook Colinty Ill hots
					94: SILKOUUTEK W. IBSCA
					Diputty Sheriff Cook
					County: Illinois

STATE OF ILLINOIS)

SS.
COUNTY OF COOK)

Is the undersigned, a Notary Public in and for said County, in in the State aforesaid, DD HEREBY CERTIFY that the Deputy Sheriff, personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before no this day in person, and acknowledged signing, sealing and delivering the said instrument as a free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth, 1980

Given	under	my	bend	and	official	seal.	this	 day	of
			19						

IMPRESS SEAL ' HERE

C. FICTAL SUAL CARTEN A. DEL TEANO

NOTARY PUBLIC STATE OF ILLINOIS: MY COMMISSION EXP. JUNE 3, 1991 Muner a Costesano

Commission expires ______19___.

KETURN TO: BUX 179

PREPARED B':
PIERCE & ASSOCIATES
30 South Michigan Avenue
Chicago, Illinoi, 60603
PAd76170
RMBFRT E. BENNETT
0446-1300-0816
Uisposit

ADDRESS OF PROPERTY:

1903 5. 47TH CT. CTCFRO. ILL. 60650

ADDRESS OF GRANTEE & MAIL TAX BILL TO: 547 West Jackson Bivd. 7th floor Chicago: Illinois 60602 Attn: Single Family Property

Tax exempt pursuant to Paragraph by Section 4* of the Real Estate Transfer in Act.

DATE

Tax exempt pursuant to the Real Estate Transfer Tax Act for the City/Village of

as the subject conveyance is to and/or from a Governmental Adency.

DATE

THE SEP OF THE PER HARRY A. W. C. T.

3737035

231444/11: 3737035

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Property of County Clerk's Office