

THIS IS A CORRECTIVE ASSIGNMENT, CORRECTING THE FILED MORTGAGE DOCUMENT NUMBER PLACED ON ASSIGNMENT FILED JUNE 10TH 1988 AS DOCUMENT NUMBER 3714677

UNOFFICIAL COPY

MID-AMERICA MORTGAGE CORPORATION

3737038

### Assignment of Mortgage

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby, assigns and transfers to LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATE OF AMERICA.

all its right, title and interest in and to a certain mortgage executed by STEVEN J. LEVIN AND DEANNA L. LEVIN, HIS WIFE to Mid-America Mortgage Corporation, and bearing date the 9TH date of JUNE A.D. 19 88, and recorded in the office of the Recorder of COOK County, State of ILLINOIS in Book No. \_\_\_\_\_ on Page \_\_\_\_\_ as Document No. 3714676 on the 10TH day of JUNE A.D. 19 88

Signed the 20TH day of JUNE A.D. 19 88

MID-AMERICA MORTGAGE CORPORATION  
By [Signature]  
JOHN J. SCHALLER - VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK } S.

On this 20TH day of JUNE A.D. 19 88, before me, the undersigned, a Notary Public in and for COOK County, personally appeared JOHN J. SCHALLER to me personally known, who being duly sworn, did say that (he/~~she~~) is the VICE PRESIDENT of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said JOHN J. SCHALLER acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL  
SUSAN R. CLARK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAR 24, 1992

[Signature]  
Notary Public in and for said County, & State  
SUSAN R. CLARK - MY COMMISSION EXPIRES MARCH 24, 1992

THIS INSTRUMENT PREPARED BY:  
SUSAN R. CLARK

LOT 213 IN TOWN & COUNTRY SUBDIVISION FIRST ADDITION, BEING A RESUBDIVISION OF CERTAIN LOTS IN FLOSSMOOR HEIGHTS (J.C. MCCARTNEY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS); ALSO BEING A RESUBDIVISION OF LOTS 43, 44, 45 AND 46 IN TOWN & COUNTRY SUBDIVISION (BEING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEYS, STREETS AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS AFORESAID) ACCORDING TO PLAT OF SAID TOWN & COUNTRY SUBDIVISION FIRST ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 7, 1975, AS DOCUMENT NUMBER 2801559, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 32-05-212-055 VOL. 009

099959115 x January

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Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

from

MID-AMERICA MORTGAGE CORPORATION

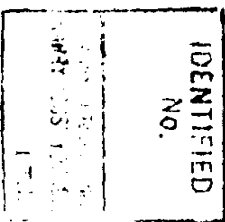
to

LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION  
A CORPORATION ORGANIZED AND EXISTING UNDER  
THE LAWS OF THE UNITED STATES OF AMERICA.

Recording Fee, \$

After recording, return to:

MID-AMERICA MORTGAGE CORPORATION  
361 FRONTAGE ROAD  
BURR RIDGE, ILLINOIS 60521



3737038

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IN DUPLICATE

1248202

SILVER

REC'D SEP 11 1978  
CLERK OF RECORDS  
COOK COUNTY, ILLINOIS