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REGISTRAR OF TORRENS TITLES  
HARRY "BUS" YOURELL



CHIEF EXAMINER OF TITLES  
JOSEPH H SANDERS

CHIEF DEPUTY OF TORRENS TITLES  
JOHN L. RICE

## REGISTRAR OF TORRENS TITLES

COOK COUNTY, ILLINOIS  
CHICAGO 60602

Re: Certificate of Title No. 1421420 Vol. 2848-1 Page 211  
Lot 223 (except the W 15 ft thereof) in J. E. Merrion's  
Robbins Park being a Subdn of Lots 3, 4 and part of Lots  
2, 12 and 13 in Luchtemeyer's Subdn of the SE $\frac{1}{4}$  of Sect 2-36-13,  
E. of the 3rd P.M., in Cook County, Illinois, according to  
the Plat of said Subdn recorded 6/1/1955, as Doc. No. 16254204  
in Bk 444 of Plats, pages 46 and 47, in Cook County, Illinois.  
Case No. 87 C 4577

Fireman's Fund Mortgage Corporation f/k/a Manufacturers  
Hanover Mortgage Corporation vs. Tawana M. Jefferson, et als.

Harry 'Bus' Yourell  
Registrar of Titles  
Cook County, Illinois

Dear Sir:

I have examined proceedings in the United States District Court,  
Northern District of Illinois, Eastern Division, being a proceeding  
to foreclose a mortgage registered as document no. 3376769, covering  
the premises described in the foregoing Certificate of Title,  
also a Special Commissionr's Deed issued by Laurence Kallen,  
Special Commissioner of the United States District Court, Northern  
District of Illinois, Eastern Division, to The Secretary of Housing  
and Urban Development, and I find that title to premises aforesaid  
will be vested in:

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
WASHINGTON, D.C.

Subject to:

1. All unpaid general taxes and special assessments shown by our tax search and all sales, forfeitures and withdrawals for unpaid general taxes and special assessments.
2. Possible Federal Tax Liens that may be disclosed by a search of the records in the office of the Recorder of Deeds.
3. Right of any party interested by appeal, writ of error, proceedings instituted under the Soldiers' and Sailors' Civil Relief Act or other direct proceedings to have set aside, modified or reversed within the time allowed by law the Judgment for Foreclosure entered

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Certificate of Title No. 1421420  
Case No. 87 C 4577

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July 11, 1987 and Order Approving Report of Sale and Distribution dated September 11, 1987 in the United States District Court for the Northern District of Illinois, Eastern Division, Case No. 87 C 4577, and entitled Fireman's Fund Mortgage Corporation f/k/a Manufacturers Hanover Mortgage Corporation vs. Tawana M. Jefferson, et als.

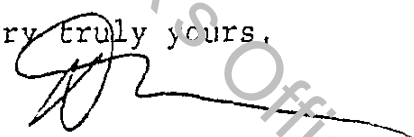
4. Uncancelled memorials appearing on the outstanding Certificate of Title

5. Right of any party served by publication and their heirs, devisees, executors, administrators or other representatives of any such party to appear and be heard touching the matter of the Judgment for Foreclosure entered July 11, 1987 and Order Approving Report of Sale and Distribution dated September 11, 1987 in the United States District Court for the Northern District of Illinois, Eastern Division, Case No. 87 C 4577, and entitled Fireman's Fund Mortgage Corporation f/k/a Manufacturers Hanover Mortgage Corporation vs. Tawana M. Jefferson, et als.

6. Registration of the Assignment of Certificate of Sale from Fireman's Fund Mortgage Corporation f/k/a Manufacturers Hanover Mortgage Corporation to the Secretary of Housing and Urban Development dated July 6, 1988.

7. Registration of certified copies of aforesaid Judgment and Order; and Special Commissioner's Deed dated July 6, 1988, issued by Laurence Kallen, Special Commissioner of the United States District Court, for the Northern District of Illinois, Eastern Division; without surrender of Owner's Duplicate Certificate of Title; without surrender of Mortgagee's Duplicate Certificate of Title.

Very truly yours,

  
Donald L. Norman  
Examiner of Titles

July 27, 1988  
amk

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EX 50

FIREMAN'S FUND MORTGAGE CORP. )  
f/k/a MANUFACTURERS HANOVER MORTGAGE )  
CORP. )

Plaintiff, )

v. )

Case No. 87 C 4577 )

TAWANA M. JEFFERSON, et al. )

Defendants. )

I HEREBY DECLARE THAT THIS INSTRUMENT IS A TRANSACTIONS SUBJECT TO THE ILLINOIS ESTATE TRANSFER ACT

Paragraph B B. Fisher 7/11/88

SPECIAL COMMISSIONER'S DEED

This indenture made this 6th day of July, 1988, between the undersigned, LAURENCE KALLEN, not individually but in his capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and

SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
DIVISION OF REVENUE

WITNESSETH:

WHEREAS, the premises hereinafter described, having been duly sold at public vendue to the highest and best bidder, on the 1st day of September, 1987, at the hour of 12:00 noon at the Front Door of the Cook County Building, 118 North Clark Street, Chicago, Illinois;

WHEREAS, the Bidder offered the sum of FORTY-ONE THOUSAND, SEVEN HUNDRED SEVENTY-FOUR DOLLARS AND THIRTY-FIVE CENTS (\$41,774.35), the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the said premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, said premises have not been redeemed from said sale;

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the Bidder the said premises which are situated in the County of COOK, and State of Illinois, and described as follows, to wit:

Lot 223 (except the W. 15 feet thereof) in J.E. Merrick's Robbins Park being a Subdivision of Lots 3, 4 and part of Lots 2, 12 and 13 in Luchtemeyer's Subdivision of the S.E. 1/4 of S. 2, T. 36 N., R. 13, E. of the 3rd P.M., in Cook County, Illinois, according to the Plat of said subdivision recorded June 1, 1955, as Document N. 16254204 in Book 444 of Plats, pages 46 and 47, commonly known as 3213 Kinne Road, Robbins, Illinois 60472. T.D.# 28-07-421-051

to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

*La Kallen*  
LAURENCE KALLEN, Special Commissioner

I, *Georgea Sawicki*, a Notary Public, in and for the said County Cook, in the State of Illinois, do hereby certify that LAURENCE KALLEN, Special Commissioner for the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed sealed and delivered the said instrument as his free and voluntary act for the uses and purpose therein set forth.

Given under my hand and Notarial Seal, this 6th day of July 1988

*Georgea Sawicki*  
NOTARY PUBLIC

Secretary of Notary Public of Ill. State, Eastern District of Ill. State, Cook County, Illinois, 118 North Clark Street, Chicago, Illinois, 60602, Property Exposition Branch

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ESHER & FATHER  
30 N. LaSalle St. 2720  
Chicago, Ill. 60602

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