HOMBE 81811/11811/145/2011

KNOWN ALL MEN BY THESE PRESENTS, THAT ALLIED MORIGAGE CORPORATION, A Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Chicago, and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto CENTURY FEDERAL SAVINGS BANK

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 6 TH day of 8 SEPTEMBER ,19 88 , made by

LOUIS C. HARRIS AND LOIS L. HARRIS, HIS WIFE

it securing the payment of one promissory note therein described for the sum of

and al οf wit:

| | State of Illinois, and described in said mortgage as follows, to |
|------------------------------------|--|
| - Chris | The state of the s |
| | ITEM 1. |
| UNIT | as described in survey delineated on and attached to and a part of a Declaration of Gondominium and on the day of |
| Ownership regulation | ed on the day of, is ds Document Humber |
| (| ITEM 2. |
| An Undivided Described Premises | |
| Third Principal | ie Green Subcivision in the Northeast Quarter (1/4) of Section 17, Township 42 North, Range 11, East of the Meridian, aucurding to Plat thereof registered in the Office of the Registrar of Titles of Cook County, ember 13, 1977, as Document Number 2347244. |

PERMANENT INDEX NUMBER: 03-17-201-025-1133 COMMONLY KNOWN AS: 2628 N. WINDSOR #201, ARLINGTON HEIGHTS, IL 60004

which said mortgage is recorded in the Office of Registrar of Witles of County, in the state of Illinois, as Document No. 3737367, together with the said Note therein described, and the money due or to grow due thereon, with interest; COOK TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the caid indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused in a instrument to be executed in its name by C. F. AIELLO, its Vice Provident and attempt by WILITAM E. STRASSER, its President and its Corrorate seal to be hereunto affixed this 600 day of SEPTEMBER, 19, 88A.D.

MITEST:

BY: and attested ATTEST: President Vice President STATE OF ILLINOIS)

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that C. F. AIELLO and WILLIAM E. STRASSER , Vice President and President respectively of ALLIED MORICAGE CORPORATION personally known to WILLIAM E. STRASSER , Vice me to be the same person whose names are subscribed to the foregoing instrument as such officers appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said comporation, for the uses and purposes therein set forth; and the said President, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own and free voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Prepared by: Palux Digetix ... ALLIED MORTGAGE CORPORATION 8600 W. Bryn Mawn, #725-S Chicago, IL 60631

| GIVEN | under my | hand | and | Nota. | rial | Sea | a 1. | this | |
|-------|--|---------|---------|-------|------|-------|------|----------|---|
| 6TH | _day of | <u></u> | EPTE | MBER. | , | L9 | 88 | 3, A . D | |
| | BOOKE | גאי ג | | He | 066 | 2° (. | | | |
| R S | FFICIAL JUSAN L. M RY PUBLIC, ST | ATE OF | TELLING |)1S { | Nota | ıry | Pu | blic | _ |

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