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EXHIBIT A

Legal Description

UNIT NUMBER 19, IN COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT AS DELINEATED ON SURVEY OF:

LOT 1 IN THE COMMONS OF EVANSTON CONSOLIDATION (AS PER PLAT OF CONSOLIDATION, FILED AND RECORDED ON FEBRUARY 27, 1976, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23401594, AND IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2856815) OF LOTS 13 TO 18, BOTH INCLUSIVE, IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON (AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 4 OF PLATS, PAGE 53) IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1975 AND KNOWN AS TRUST NUMBER R-1851 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23545378 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. LR2879519 AND AS AMENDED BY INSTRUMENT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23692713 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR2903110, TOGETHER WITH AN UNDIVIDED 1.80 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AND AMENDMENT THERETO) IN COOK COUNTY, ILLINOIS.

Subject To

General taxes for 1987 and subsequent years; building lines and building and liquor restrictions of record; zoning and building laws and ordinances; private, public and utility easements; public roads and highways; installments due after the date of closing of assessments established pursuant to the Declaration of Condominium; covenants and restrictions of record as to use and occupancy; party wall rights and agreements, if any; acts done or suffered by or through Marjorie S. Dixon or John K. Gayley.

PROPERTY ADDRESS: Unit 19, 872 Forest, Evanston, Illinois

Permanent Index Number: 11-19-403-016-1019.

3738645

KNOW ALL MEN BY THESE PRESENTS,

THAT by Lawrence C. Nicholas, a duly authorized officer of

National Westminster Bank PLC

XXXXXX of XXX DO HEREBY CERTIFY that a

certain Mortgage dated the 24th day of April 1985

made by Evanson Bank, not personally, but as Trustee under that Certain Trust

Agreement dated July 25, 1977 and known as Trust No. 1145,

National Westminster Bank, PLC

and recorded as document No. 85044714 Mortgage

of Cook County, in the State of Illinois

the Recorder of Deeds and registered as Document No. 3439189 in the office of the Registrar of Deeds

of Cook County, Illinois

[See Exhibit A attached hereto

for Legal Description.]

with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 24th day of December 1987

NATIONAL WESTMINSTER BANK PLC

BY: _____

(SEAL)

(SEAL)

STATE OF New York

COUNTY OF Bronx

ss. _____

Michael R. Bolz

a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that

Lawrence C. Nicholas, a duly authorized officer of

National Westminster Bank PLC

personally known to me to be the same person whose name is

going instrument, appeared before me this day in person, and acknowledged that he

sealed and delivered the said instrument as his free and voluntary act for the uses and

purposes therein set forth.

Given under my hand and official seal, this 24th day of December, 1987

Commission Expires 3-30-89

Notary Public

Michael R. Bolz

Notary Public, State of New York

No. 034890198

Qualified in Bronx County

Commission Expires 3/30/89

Commission Expires 3-30-89

FOR THE PROTECTION OF THE OWNER, THIS

RELEASE SHALL BE FILED WITH THE RE-

CORDER OF DEEDS IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by _____ Chicago, IL 60602

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of witness - 71 37 326

LEGAL FOLLOWING MORTGAGE
CANCELLED AND UNRECORDED

Property of Cook County Clerk's Office

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Handwritten notes at the top right, including "Chicago Title Insurance", "Title Insurance", and "Title Abstract".

Handwritten notes on the left side, including "2/22/21" and "NA".

Property of Cook County Clerk's Office

3738645

1989 SEP 13 PM 12:45

HARRY (BUSI) YOUNG
REGISTRAR OF TITLES

3738645

3738645

IDENTIFIED No.	CHICAGO TITLE INS. GARY BUS YOUNG CTI
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CHICAGO TITLE INS.
GARY BUS YOUNG