

CONTRACT POOL # _____
COMMITMENT # 7417
LOAN NO. 00045427 0097

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

3738982

TORRENS # 1105576

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein-
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable
consideration dollars, receipt of which is hereby confessed and acknowledged from _____

GREENWICH CAPITAL MORTGAGE, INC.

600 EAST LAS COLINAS BOULEVARD, SUITE 1802, IRVING, TX 75039

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all
right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of APRIL 20, 1988
made and executed by CHARLES U. PHILLIPS

LOU PHILLIPS, Husband and Wife

TO WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION

which said Mortgage or Deed of Trust was recorded on 4-22-88 as Reception No. 3702556
in Book No. _____ at Page _____, in the Office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage Deed of Trust covers property described as:
PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 6527 S MARSHFIELD AVE
CHICAGO, IL 60636

LOAN AMOUNT: 26,360.00

Tax # 20-19-223-009 7M

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights
accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 06 day of MAY, 19 88.

WESTAMERICA MORTGAGE COMPANY

BY: Linda K. Hackett
LINDA K. HACKETT, ASST. VICE PRESIDENT

BY: Cynthia A. Holmes
CYNTHIA A. HOLMES, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 06 day of MAY, 19 88, before me, the undersigned Notary Public,
personally appeared LINDA K. HACKETT who acknowledged himself/herself to be ASST. VICE PRESIDENT

and CYNTHIA A. HOLMES who acknowledged himself/herself to be ASST. SECRETARY
of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to
do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Pritzel
NOTARY PUBLIC
EUGENIA PRITZEL
0424791

MY COMMISSION EXPIRES

UNOFFICIAL COPY

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1105576
NID
NCS

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1500 SEP 14 PM 1:31
HARRY (BUS) YOUNELL
REGISTERAR OF TITLES

1105576	28
2216-2	44887
19-14-88	FM
DMS	

WEST AMERICA MFG C
14707 E SECOND AVE
BOX 321
AURORA, COLORADO
80040-0321

Property of Cook County Clerk's Office

THE NORTH 12-1/2 FEET OF LOT 37 AND THE SOUTH 17-1/2 FEET OF LOT 38 IN BLOCK 33,
IN DREXEL PARK, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 19,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

20-19-223-009

6527 SOUTH MARSHFIELD AVENUE
CHICAGO, ILLINOIS 60636

3738982