

THIS INDENTURE WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, hereinafter referred to as "Grantor" for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

UNOFFICIAL COPY

MARGIE L.V. REID, A SPINSTER

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Parcel B: The Easterly 15 feet of the Westerly 45.33 feet of the Southerly 1/2 of Lot 111, in Division 1 in Westfall's Subdivision of 208 acres being the East 1/2 of the Southwest 1/4 and the Southeast Fractional 1/2 of Section 30, Township 38 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois, also Lots 1 and 2 in Ryan and Chambers Subdivision of Lots 113 and 115 in Division 1 of Westfall's Subdivision of 208 acres being the East 1/2 of the Southwest 1/4 and the Southeast Fractional 1/4 of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

C P. Also: Parking B, the Southerly 10 feet of the Northerly 20 feet of the Easterly 30 feet of Lot 111, in Division 1 in Westfall's Subdivision of 208 acres being the East 1/2 of the Southwest 1/4 and the Southeast Fractional 1/2 of Section 30, Township 38 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois, also Lots 1 and 2 in Ryan and Chambers Subdivision of Lots 113 and 115 in Division 1 of Westfall's Subdivision of 208 acres being the East 1/2 of the Southwest 1/4 and the Southeast Fractional 1/4 of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

TSA 2031

3738034

IN WITNESS WHEREOF, I, the undersigned, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

*Marie A. ...*  
*Heddie ...*

Secretary of Housing and Urban Development  
by Federal Housing Commissioner  
*Edward J. ...*  
Edward J. ...  
Chief Property Officer  
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.  
COUNTY OF WINNEBAGO  
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 9/7/88, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 7th day of SEPTEMBER, 1988

"OFFICIAL SEAL"  
CHRIS L. HUTSON  
Notary Public, State of Illinois  
My Commission Expires 8/4/92  
This Deed prepared by PETER ALEXANDER  
ONE COURT PLACE  
ROCKFORD, IL 61101

Return to:  
MARGIE L.V. REID  
7855 B. S. Coles Ave.  
Chicago, IL 60649

PETER ALEXANDER FILE NO. PA6823

Exempt under Real Estate Transfer Tax  
9/7/88  
Dec

UNOFFICIAL COPY

12-13-19  
3738034

SEP -9 12:29  
HARRY REYNOLDS  
REGISTRAR OF DEEDS

3738034

Asst. Registrar  
HARRY REYNOLDS  
REGISTRAR OF DEEDS  
*[Signature]*

3738034

SAFEQ TITLE INSURANCE CO.  
210 N. GALE ST.  
CHICAGO, IL 60602

ISA 7031

Property of Cook County Clerk's Office

UNOFFICIAL COPY

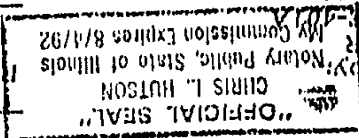
063/10W

PETER ALEXANDER FILE NO. PA4823

Chicago, IL 60649

7855 B. S. Coles Ave.

MARGIE T.V. REID



Given under my hand and Notarial Seal this 7TH day of SEPTEMBER 19 88

This Deed prepared by PETER ALEXANDER, Notary Public, State of Illinois, My Commission Expires 8/1/92

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hirsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, HUD REGIONAL OFFICE, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 9/7/88, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Development, for the uses and purposes therein set forth.

Edward J. Hirsberger  
Chief Property Officer  
HUD Regional Office, Chicago

Sealed and delivered in the presence of:  
IN WITNESS WHEREOF the undersigned on this 7TH day of SEPTEMBER, 19 88 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (78 Stat. 667)

County town as: 7855 B. COLES AVENUE CHICAGO, ILLINOIS 60649 UNIT B  
Permit Tax No.: 21-30-414-061

HUD CAS  
7TH  
Housing a  
Housing  
of the  
conveys  
estate:

3738034

T 54 2031

9/7/88  
Margie T.V. Reid

Emergency Seal Expires: 8/1/92

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

124349  
12/12/21

RECEIVED  
CLERK'S OFFICE  
SEP - 9 PM 12: 39

3738034

Address

*[Handwritten signature]*

SAFECO TITLE INSURANCE CO.  
2 N. LA SALLE ST.  
CHICAGO IL 60602

TS A 2031