

Recorder's use only

3738364

Order No. 8931
Escrow No. LIBERTY TITLE
FWMC Loan No. 277090

Mail recorded assignment to:
PREPARED BY: PAMELA J. MITCHELL-
LOAN DELIVERY CROWLEY
FIRST WESTERN MORTGAGE CORP. OF ILL.
585 FIRST BANK DRIVE
Palatine, Illinois 60067

Legal factors 8931- Cook 125T
mortgage

Assignment of Mortgage / Deed of Trust

First Western Mortgage Corporation of Illinois (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to: FEDERAL HOME LOAN MORTGAGE CORPORATION (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 24TH day of APRIL 19 87, from: GAYLA BARKER, DIVORCED WOMAN, NOT SINCE REMARRIED Borrower(s) in the principal sum of THIRTY THREE THOUSAND THREE HUNDRED AND NO/100THS (\$33,300.00) and recorded/filled on the 29TH day of APRIL 19 87, as Document Number 3612039 in Book No. Page In the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

FWMC #277090

ITEM 1:

UNIT 405 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 30TH DAY OF APRIL, 1973, AS DOCUMENT NUMBER 2688644.

ITEM 2:

AN UNDIVIDED 3.14% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT FOUR (4) IN HOLIDAY TERRACE, BEING A SUBDIVISION OF PART OF LOT 1 AND PART OF LOT 2 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) AND THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) (EXCEPT THE NORTH 8 RODS OF THE EAST 80 RODS OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4), ALL IN SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID HOLIDAY TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 14, 1964, AS DOCUMENT NUMBER 2166228.

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State of Illinois)
County of Cook)

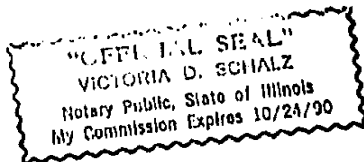
(Corporate Seal)

On 4/25/88 before me the undersigned, a Notary Public in and for said county and state personally appeared ANN TIERNEY and PAMELA J. MITCHELL-CROWLEY personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as SR. VICE PRESIDENT and ASST. SECRETARY, on behalf of First Western Mortgage Corporation of Illinois and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature [Handwritten Signature]
My commission expires:



UNOFFICIAL COPY

Property of Cook County Clerk's Office

1333455

DUPLICATE

TORRENS

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1996 SEP 12 11 14 AM
HARRY (BUS) YOUNG
REGISTRAR OF TITLES

IDENTIFIED No.	Registrar of Deeds Titles HARRY (BUS) YOUNG LIBERTY
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LIBERTY TITLE INS. CO.
925 N. PLUM GROVE RD.
SCHLAUBURG, IL 60175
312 519-7733

8931

UNOFFICIAL COPY

NOTARY PUBLIC STATE OF ILLINOIS
VICTORIA D. SCHALZ
My Commission Expires 10/24/90

My commission expires: _____
Signature: _____
Witness my hand and official seal

(Notary Seal)

On 4/25/88 before me the undersigned, a Notary Public in and for said county and state, personally appeared _____ and _____ and _____ personally known to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as SR. VICE PRESIDENT and ASST. SECRETARY on behalf of First Western Mortgage Corporation of Illinois and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

State of Illinois
County of Cook

Date: APRIL 25, 1988
Authorized signature: _____
Title: SR. VICE PRESIDENT
Authorized signature: _____
Title: ASST. SECRETARY
(Corporate Seal)

Tax I.D. No. _____
Commonly known as (street address, city, state, zip) 2304 HOLIDAY COURT, UNIT #05, LANSING, ILLINOIS 60438
29-25-405-029-1021
together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

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Recorder's use only

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Order No. _____
8931
Escrow No. _____
LIBERTY TITLE
Mortgage No. _____

Legal Journal 847, vol. 1247

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1233455

MR. DURICATE

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Property of Cook County Clerk's Office

SEP 12 11 11 AM '73
HARRY JONES
REGISTRAR OF TITLES

IDENTIFIED No.	LIBERTY
HARRY JONES REGISTRAR OF TITLES HARRY JONES' YOU'RELL	

LIBERTY TITLE INS. CO.
925 N. PLUM GROVE RD.
SCHLAUBURG, IL 60173
312.519-7333

8931