

UNOFFICIAL COPY

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RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CITICORP SAVINGS OF ILLINOIS, a Federal Savings and Loan Association ("Mortgagee"), by its duly authorized officers on its behalf, in consideration of TEN DOLLARS and no/100 (\$10.00) in hand paid and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby remise, release, convey and quitclaim unto Harris Trust and Savings Bank as Trustee under Trust Agreement dated June 23, 1986, and known as Trust No. 43652, of 111 West Monroe Street, Chicago, Illinois ("Mortgagor"), all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Mortgage dated October 9, 1986, and recorded on December 3, 1986, in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 86578055 and filed December 3, 1986 as LR-3572415 and that certain Assignment of Leases and Rents recorded December 3, 1986 as Document No. 86578056 and filed December 3, 1986 as LR-3572416, with respect to that certain real property legally described on Exhibit A attached hereto and made a part hereof and commonly known as:

7176597D

Parcel 1:	4601-03 N. Malden	14-17-110-012
Parcel 2:	4649-53 N. Malden	14-17-110-002
Parcel 3:	4451-57 N. Malden	14-17-124-001
Parcel 4:	470 N. Malden	14-17-104-012
Parcel 5:	4501-09 N. Malden	14-17-117-007
Parcel 6:	4716-24 N. Beacon	14-17-102-023
Parcel 7:	4656 N. Magnolia	14-17-110-013
Parcel 8:	4510 N. Beacon	14-17-115-023

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with the permanent index numbers as shown.

This Release is only intended to release the lien of the above-described Mortgage and Assignment of Leases and Rents, and not any other Mortgage, Assignment of Leases and Rents or other security document from Mortgagor to Mortgagee, whether entered into prior to the date hereof or at any time hereafter.

IN WITNESS WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, has caused these presents to be signed by its duly authorized officers on its behalf this 1st day of August, 1988.

CITICORP SAVINGS OF ILLINOIS,
a Federal Savings and Loan
Association

By: J. Manning
Its: Vice President

ATTEST:

By: [Signature]
Its: Secretary

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EXHIBIT A

Description of Land

PARCEL 1:

LOT 121 AND THE SOUTH 25 FEET OF LOT 122 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 131 IN SHERIDAN DRIVE SUBDIVISION OF NORTH 3/4 OF EAST 1/2 OF NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH PART OF WEST 1/2 OF NORTH WEST 1/4 WHICH LIES NORTH OF SOUTH 800 FEET AND EAST OF GREEN BAY ROAD IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 47 AND 48 IN SUBDIVISION OF THE SOUTH 1/4 OF EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 569.25 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 133 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTH WEST 1/4 OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 109, 110, 111 AND 112 IN SHERIDAN DRIVE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOTS 224 AND 225 IN SHERIDAN DRIVE SUBDIVISION OF NORTH 3/4 OF EAST 1/2 OF NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THAT PART OF WEST 1/2 OF SAID NORTH WEST 1/4 OF SAID SECTION 17 WHICH LIES NORTH OF SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD IN COOK COUNTY, ILLINOIS.

PARCEL 7:

LOT 85 IN SHERIDAN DRIVE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTH WEST 1/4 OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREENBAY ROAD IN COOK COUNTY, ILLINOIS.

PARCEL 8:

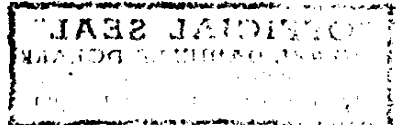
LOT 250 IN THE RESUBDIVISION OF LOTS 249, 250 AND 251 IN SHERIDAN DRIVE, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTH WEST 1/4 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office



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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Dennis Manning personally known to me to be the Vice President of CITICORP SAVINGS OF ILLINOIS, and Robert Frank personally known to me to be the Assistant Secretary of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary of said association, and caused the corporate seal of said association to be affixed thereto, pursuant to authority, given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of August, 1988

Cheryl Danielle Dolare
Notary Public

(S E A L)



My Commission Expires: _____

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This instrument was Prepared by:

Portes, Sharp, Herbst & Kravets, Ltd.
333 West Wacker Drive, Suite 500
Chicago, Illinois 60606

Please Mail to:

PORTES, SHARP, HERBST & KRAVETS, LTD.
333 West Wacker Drive - Suite 500
Chicago, IL 60606
Attn: Jonathan A. Hattenbach
#29506-08-086

(1012)

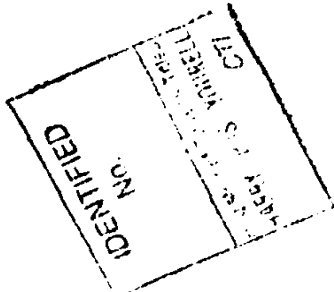
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REGISTRAR OF TITLES
CHERYL (BUS) DOLARE
SEP 17 PM 3 16
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CHICAGO TITLE INS.
G# 7170597