

UNOFFICIAL COPY

RELEASE DEED

IN DUPLICATE

Loan No. 311601706-513

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

the above space for recorders use only

BY LIMITED POWER OF ATTORNEY RECORDED 8/26/86 AS DOCUMENT NO. 86376900
KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation
existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

STANLEY MAKSYMOWICZ AND JEAN MAKSYMOWICZ, husband and wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, Registered
Recorded in the Cook County, in the State of Illinois, as Document Number 3056453

and Assignment of mortgage recorded in the Records Office of COOK County, in the State of Illinois, as Document

Number ~~3056453~~ to the premises therein described situated in the County of COOK, State of

Illinois, as follows, to-wit:

LOT THREE HUNDRED EIGHTY FIVE----- (385)

IN GEORGE F. NIXON AND COMPANY'S CIVIC CENTER ADDITION TO WESTCHESTER
SAID ADDITION, BEING A SUBDIVISION OF THE EAST (1/2) OF THE SOUTH EAST
QUARTER (1/4) OF SECTION 20, TOWNSHIP 29 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, EXCEPT THE RIGHT-OF-WAY OF THE CHICAGO, WESTCHESTER
AND WESTERN RAILROAD, IN COOK COUNTY, ILLINOIS. *my*

PIN:15-20-405-033
1804 Stratford
Westchester, IL 60153

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be
hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its
Assistant Secretary, this 26th day of March A.D. 1987

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: *Allen H. Koranda*
Exec. Vice President

ATTEST: *Mary J. [Signature]*
Assistant Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF DuPage) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose
names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA
FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they
signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of
said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and
voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 5-4-88

[Signature]
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS
OF ABOVE DESCRIBED PROPERTY HERE.

1804 Stratford

Westchester, IL 60153

Mail to:

THIS INSTRUMENT WAS PREPARED BY:

THIS INSTRUMENT WAS PREPARED BY AND IN BEHALF OF
MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Allen H. Koranda
55th & Holmes

Clarendon Hills, Illinois 60514

Form OK

ATTORNEY AT LAW

1125 NORTH KILPATRICK AVE.
LINCOLNWOOD, IL 60460
TEL: (312) 675-2515

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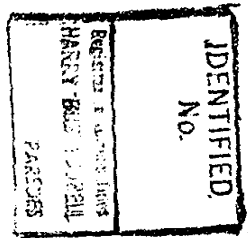
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RECEIVED
REGISTERED
1209 SEP 15 2011



Adult to:

ALBERT Mousely
7125 W. KILPATRICK
Lisle, IL 60546

Property of Cook County Clerk's Office