## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGIST IN WHOSE OFFICE THE MORTGAGE OR DEED

3741549

TORRENS

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the . §	reatamerican_reber	AL ŞAYINGS BY MERGER TQ
of Cook County, Illinois, a corporation of the United St		
of Mortgage, bearing the date the10TH		
made and executed by JUAN K. POUS AND ANGEL1	TA POUS	
of the CITY of CHICAGO,		
said ALMIRA SAVINGS		
Registrar's) Office ofGOOK County, Illin	ols on the12TH	day of APRIL, 19,65,
said mortgage deing <b>recognics</b> (registered) in Book		
22. 03 .405 covering premises therein desc	ribed as follows:	

LOT FORTY-THRE (43), IN BLOCK TWO (2), IN PEUGEOT'S SUBDIVISION OF THE NORTH HALF ( $\frac{1}{2}$ ) OF BLOCK 3 IN BORDEN'S SUBDIVSION OF THE WEST HALF (1) OF CHE SOUTH EAST QUARTER (1) OF SECTION 36, TOWN 40 NORTH, RANGE 13 EAST OF 172 THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY SECOND (2ND), 1953, TRANSFERRED FROM CERTIFICATE NO. 631441 AND FILED IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

1847 NORTH CALIFORNIA AVENUE

CHICAGO, JLINOIS 60647

3741549

PIN # 13-36-409-006

is together with the Note accompanying said Mortgage, fully paid, spits lied, released and discharged.

. . . . . . . . . . and the attestation of by said Corporation to execute this release on its behalf and to affix its seal the retained

Dated this ... 9TH ... ... day of SEPTEMBER ... . 19 d8

ASST- Secretary State of Illinois

County of Cook

i, ... margaret fortuna...... ...., a Notary Public in and for the aforesaid County and State, do hereby certify that ... JEROME, H., NOGA, . .WILLIAM. C. ELDRIDGE ..... known to me to be the . ASST-VICE-... ..President and .......... .ASST-... Secretary, respectively, of the ...GREATAMERICAN .FEDERAL .SAVINGS....... whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and sotarial september of Illinois Notary Public, State of Illinois Cook: County, Illinois My Commission Expires Sept. 18, 1991

THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY

For GreatAmerican Federal Savince and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

JUAN K. POUS

ANGELITA POUS 1847 NORTH CALIFORNIA AVENUE CHICAGO, ILLINOIS 60647

FORM # 1013 384

## **UNOFFICIAL COPY**

HERITAGE TITLE COMPANY
HERITAGE TITLE
HERITAGE T

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Property of Cook County Clerk's Office