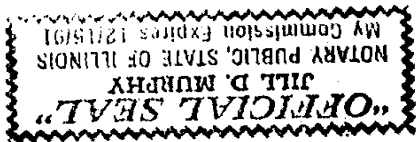


UNOFFICIAL COPY

230141



Jill D. Murphy
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
S. Flores
Bell Federal Savings
and Loan Association
79 West Monroe Street
Chicago, Illinois 60603

Mail to:

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument to be affixed thereto pursuant to authority given by the Board of Directors and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

Attest: _____ Assistant Secretary

By: _____ Vice-President

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

this 15TH day of AUGUST 19 88

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary.



LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

8014108

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, in Book _____, on page _____, as Document No. 3318027. Also Recorded as Document Number 26686785.

NANCY J. KUPS, DIVORCED AND NOT SINCE REMARRIED
all the rights, title, interest, claim or demand
a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, convey, Release and Quit-Claim unto

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

KNOW ALL MEN BY THESE PRESENTS THAT

OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED;
SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE

LOAN NO. 89012744

RELEASE OF MORTGAGE

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

3741108

UNOFFICIAL COPY



TAX I.D. No. 14-33-316-079-1005

COMMONLY KNOWN AS: 1700 North Larrabee
Chicago, IL. 60614

3741108

WHICH SURVEY WAS ATTACHED TO AND MADE PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP OF THE WILLOW CONDOMINIUM WHICH WAS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NUMBER 25470531, AND FILED IN THE OFFICE OF THE REGISTRAR OF TOWNSHIPS OF COOK COUNTY AS DOCUMENT NUMBER LR3162879, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: LOTS 1 AND 2, 4 TO 13, 18 TO 26, 32 AND 33 AND THE NORTH 14.56 FEET OF LOT 27 IN ERPELDING'S SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3 AND 4 (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET OF SAID LOT 4) IN BLOCK 1 IN SHEFFIELD'S SOUTH ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1: LOTS 1 TO 8, BOTH INCLUSIVE, AND LOT 9 (EXCEPT THAT PART TAKEN FOR VINE STREET) IN BOETTGER'S SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BLOCK 1 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO.

THE FOLLOWING DESCRIBED REAL ESTATE:
UNIT NUMBER 1700 IN THE WILLOWS CONDOMINIUM AS DELINEATED ON A SURVEY OF

THIS RIDER HERETOFORE BECOMES PART OF THIS DOCUMENT

1988 SEP 23 AM 10:42
HARRY BUSBY
REGISTRAR OF TITLES

3741108

3741108



INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60604

BOX 97

51174482

1084036
IN DUPLICATE

COOK COUNTY CLERK

Property of Cook County Clerk's Office