

Stephen Delanty  
400 E. North Dearborn  
Palatine 60067

UNOFFICIAL COPY

03 7 4 1 1 6 5

FUMC Loan No. 797787

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

3741165

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST UNION MORTGAGE CORPORATION

a corporation of the State of NORTH CAROLINA, for and in  
consideration of the payment of the indebtedness secured by  
the MORTGAGE hereinafter mentioned, and the cancellation of  
all the notes thereby secured, and of the sum of one dollar, the receipt  
whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND

LOT NINE (9)

In Block Two (2), in Arlington Greens, being a Subdivision of the Southwest  
Quarter (1/4) of the Southeast Quarter (1/4) of Section 20, Township 42 North,  
Range 11, East of the Third Principal Meridian, in Cook County, Illinois,  
according to Plat thereof registered in the Office of the Registrar of Titles  
of Cook County, Illinois, as Document Number 1408517.

Permanent Index Number: 03-20-412-016 Volume: 232

3741165

certain MORTGAGE, bearing date the 27th day of FEBRUARY,  
1986, and recorded in the Recorder's Office of COOK County, in  
the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_,  
as Document No. 13498488, to the premises therein described, situated  
in the County of COOK, State of Illinois, as follows, to wit:

BLOCK 2; LOT 9, ARLINGTON GREENS, COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or  
appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused  
these presents to be signed by its ASSISTANT Vice President, and  
attested by its Assistant Secretary, and its corporate seal to be hereto  
affixed, this 12TH day of SEPTEMBER, 1988.

THIS INSTRUMENT  
PREPARED BY:

First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619

FIRST UNION MORTGAGE CORPORATION  
(FORMERLY CAMERON BROWN COMPANY)

By: Altonis A. Bonner  
ASSISTANT VICE PRESIDENT  
ALTONIS A. BONNER

Attest: Karen K. Fullwood  
ASSISTANT SECRETARY

KAREN K. FULLWOOD

PT 8-07-131  
LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

3741165

*Altonis A. Bonner*

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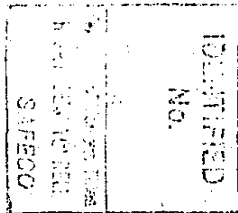
STATE OF NORTH CAROLINA )  
COUNTY OF WAKE ) SS

I, TONI MCINTOSH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALTORIS A. BONNER personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and KAREN K. FULLWOOD, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 12TH day of SEPTEMBER 19 88.

Toni McIntosh  
Notary  
My Commission expires JUNE 25, 1992

18640-810



3741165

HARRY GUSY JOURNAL  
REGISTRAR OF TITLES  
1988 SEP 23 AM 11:38

3741165

1453250  
11/18

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

UNOFFICIAL COPY

ASSISTANT SECRETARY

ALTON A. BONNER  
VICE PRESIDENT

FIRST UNION MORTGAGE CORPORATION  
(FORMERLY CAMERON SAUNDERS COMPANY)

First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619

THIS INSTRUMENT  
PREPARED BY:

affixed, this 12TH day of SEPTEMBER, 1988.  
attested by its Assistant Secretary, and its corporate seal to be hereto  
these presents to be signed by its ASSISTANT Vice President, and  
IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused  
appertaining.  
together with all the appurtenances and privileges thereunto belonging or

BLOCK 2, LOT 9, ARLINGTON GREENS, COOK COUNTY, ILLINOIS.  
in the County of COOK, State of Illinois, as follows, to wit:  
as Document No. 13498488, to the premises therein described, situated  
the State of Illinois, in Book \_\_\_\_\_, of records, on page \_\_\_\_\_,  
1986, and recorded in the Recorder's Office of COOK County, in  
certain MORTGAGE, bearing date the 27TH day of FEBRUARY \_\_\_\_\_,  
claim or demand whatsoever it may have acquired in, through or by a  
heirs, legal representatives and assigns, all the right, title, interest,  
1164 NORTH BEVERLY LANE, ARLINGTON HEIGHTS, ILLINOIS 60004  
QUIT CLAIM unto RANDALL L. CALLARD AND DEBRA M. CALLARD, HUSBAND AND WIFE

KNOW ALL MEN BY THESE PRESENTS, that the  
FIRST UNION MORTGAGE CORPORATION  
WAS FILED.  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
RELEASE SHALL BE FILED WITH THE RECORDER  
FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE OF MORTGAGE OR TRUST

3741165

FUNC Loan No. 797787

0 3 7 4 1 1 6 5

Stephen Delaney  
800 E. Northwest Hwy.  
Palatka 60067

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

PT 8-07-131

Handwritten note on the left margin.

3741165

UNOFFICIAL COPY

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

MAIL TO: (vertical line)

1988 SEP 23 AM 11:38  
HARRY (BUS) YOURELL  
REGISTRAR OF TITLES

IDENTIFIED No.	ASSIGNED No.

3741165

3741165

1453296  
1453296

My Commission expires JUNE 25, 1992  
Notary

I, TONI MCINTOSH, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that ALTRIS A. BONNER personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and KAREN K. FULLWOOD, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 12TH day of SEPTEMBER 19 88.

1453296

STATE OF NORTH CAROLINA )  
COUNTY OF WAKE )  
SS