0 3 7 4 1 2 2 7

EXHIBIT - PARCEL "A" LEGAL DESCRIPTION

That part of the West 1/2 of the Northeast 1/4 of Section 19, Township 41 North, Range 12 East of the 3rd Principal Meridian lying East of the East line of the right of way of the Chicago and Northwestern Railway Company (formerly the Des Plaines Valley Railway Company) as conveyed by Deed dated October 22, 1909 and recorded as Document No. 4476091; lying North of the North line of Algonquin Road as dedicated by Document No. 11194086; lying West and South of the West and South lines of Alfini's First Addition to Des Plaines, a subdivision recorded as Document No. 13525268 and lying West of the West line of Alfini's Third Addition to Des Plaines, a subdivision registered as Document and excepting therefrom that part described as follows: No. 1378249 Beginning at the intersection of the East line of the right of way of the Chicago and Northwestern Railway Company and the North line of Algonquin Road, thence North along the East line of said railroad right of as aforesaid, way, 290.50 fest; thence East parallel with the North line of Algonquin thence South parallel with the East line of said railroad Road, 310.0 feet, right of way, 290.50 feet to the North line of Algonquin Road; thence West along the North line of said road, 310.0 feet to the place of beginning, also excepting therefrom that part thereof described as follows: at a point on a line 506.0 feet West of, as measured at right angles to, and parallel with the East 11ho of the West 1/2 of the Northeast 1/4 of said Section 19, said parallel line also being the West line of Alfini's Third Addition to Des Plaines, being subdivision of part of the West 326.0 feet of the East 506.0 feet of the West 1/2 of the Northeast 1/4 of Section 19, aforesaid, said point of beginning being the Southwest corner of Lot 55 in said thence North along said West line Alfini's Third Addition to Des Plainer; of Alfini's Third Addition to Des Plaines, a distance of 230.0 feet; West at right angles to the last described line, a distance of 132.0 feet; thence South along a line drawn parallel with said East line of the West 1/2 of the Northeast 1/4 of said Section 19, a distance of 230.0 feet; East at right angles to the last described line a distance of 132.0 feet to the place of beginning, all taken as a tract and excepting from said tract all that part thereof which lies West of a line 1052.70 feet West, as measured at right angles, and parallel with the East line of the Wart 1/2 of the Northeast 1/4 of said Section 19, in Cook County, Illinois

STATE OF ILLINOIS

COUNTY OF COOK

SS

CERTIFICATE OF MINUTES

I, the undersigned, do hereby certify that I am the duly qualified and acting Secretary of the Board of Park Commissioners of the Des Plaines Park District, Cook County, Illinois (the "Park District"), and as such official am the keeper of the records and files of the Board of Park Commissioners.

in further certify that the following is a full, true and complete transcript of that portion of the minutes of the meeting of the Board of Park Commissioners held on the 7th day of June, 1988, insofar as the same relates to the adoption of the following Resolutions

> RESOLVED that the Des Plaines Park District approve the purchase of 30.4584 acres of land from Julius Cohen for the amount of \$2,500,000.00, a copy of the legal description attached as Exhibit Α.

FURTHER RESOLVED that the Des Plaines Park District approve the contract for the donation of 6.09 acreas of land from Julius Cohen, a copy of the legal descrition attached as Exhibit B.

I do further certify that the Joliberations of the Board of Park Commissioners on the adoption of said Resolutions were conducted openly, that the vote on the adoption of said Resolutions was taken openly, that said meeting was held at a specified time and place convenient to the public, that notice of said meeting was duly given to all of the news media requesting such notice, that said meeting was called and held in strict compliance with the provisions of the Open Meetings Act of the State of Illinois, as amended, and that the Park District has complied with all of the provisions of said Act and with all of the procedural rules of the Board of Park Commissioners.

IN WITNESS WHEREOF, I hereunto affix my official algnature and seal of said Park District, this 22nd day of September, 1988.

(Seal)

EXHIBIT - PARCEL "A" LEGAL DESCRIPTION

That part of the West 1/2 of the Northeast 1/4 of Section 19, Township 41 North, Range 12 East of the 3rd Principal Meridian lying East of the East line of the right of way of the Chicago and Northwestern Railway Company (formerly the Des Plaines Valley Railway Company) as conveyed by Dead dated October 22, 1909 and recorded as Document No. 4476091; 3 lying North of the North line of Algonquin Road as dedicated by Document No. 11194086; lying West and South of the West and South lines of Alfini's First Addition to Des Plaines, a subdivision recorded as Document No. 13525268 and lying West of the West line of Alfini's Third Addition to Des Plaines, a subdivision registered as Document and excepting therefrom that part described as follows: No. 1378849 Beginning at the intersection of the East line of the right of way of the Chicago and Porthwestern Railway Company and the North line of Algonquin Road, thence North along the East line of said railroad right of as aforesaid; way, 290.50 feec; thence East parallel with the North line of Algonquin thence South parallel with the East line of said railroad Road, 310.0 feet; right of way, 290.50 Seet to the North line of Algonquin Road; thence West along the North line said road, 310.0 feet to the place of beginning, also excepting therefrom that part thereof described as follows: Beginning at a point on a line 506.0 feet West of, as measured at right angles to, and parallel with the East line of the West 1/2 of the Northeast 1/4 of said Section 19, said parallel line also being the West line of Alfini's Third Addition to Des Plaines, being a subdivision of part of the West 326.0 feet of the East 506.0 feet of the West 1/2 of the Northeast 1/4 of Section 19, aforesaid, said point of beginning being the Southwest corner of Lot 55 in said thence North along said West line Alfini's Third Addition to Des Plainen: of Alfini's Third Addition to Des Plaints, a distance of 230.0 feet; West at right angles to the last described Time, a distance of 132.0 feet; thence South along a line drawn parallel with said East line of the West 1/2 of the Northeast 1/4 of said Section 19, a distance of 230.0 feet; East at right angles to the last described line a distance of 132.0 feet to the place of beginning, all taken as a tract and excepting from said tract all that part thereof which lies West of a line 1052.70 feet West, as measured at right angles, and parallel with the East line of the West 1/2 of the Northeast 1/4 of said Section 19, in Cook County, Illinois 7//_CQ

Property of Coot County Clark's Office

EXHIBIT - PARCEL "B" LEGAL DESCRIPTION

That part of the West 1/2 of the Northeast 1/4 of Section 19, Township 41 North, Range 12 East of the 3rd Principal Meridian lying East of the East line of the right of way of the Chicago and Northwestern Railway Company (formerly the Des Plaines Valley Railway Company) as conveyed by Deed dated October 22, 1909 and recorded as Document No. 4476091; lying North of the North line of Algonquin Road as dedicated by Document No. 11194086: lying West and South of the West and South lines of Alfini's First Addition to Des Plaines, a subdivision recorded as Document No. 13525268 and lying West of the West line of Alfini's Third Addition to Des Plaines, a subdivision registered as Document No. 1378849 and excepting therefrom that part described as follows: the interaction of the East line of the right of way of the Chicago and Northwestern Railway Company and the North line of Algonquin Road, as aforesaid; thence North along the East line of said railroad right of way, 290.50 feet; thence East parallel with the North line of Algonquin Road, 310.0 feet; thence South parallel with the East line of said railroad right of way, 290.50 feet to the North line of Algonquin Road; thence West along the North line of said road, 310.0 feet to the place of beginning, excepting therefrom that part thereof described as follows: Beginning at a point on a line 506.0 reat West of, as measured at right angles to, and parallel with the East line of the West 1/2 of the Northeast 1/4 of said Section 19, said parallel line also being the West line of Alfini's Third Addition to Des Plaines, being a subdivision of part of the West 326.0 feet of the East 506.0 feet of the West 1/2 of the Northeast 1/4 of Section 19, aforesaid, said point of beginning being the Southwest corner of Lot 55 in thence North along said West said Alfini's Third Addition to Des Plaines; line of Alfini's Third Addition to Des 11 Ines, a distance of 230.0 feet; thence West at right angles to the last described line, a distance of 132.0 feet; thence South along a line drawn parallel with said East line of the West 1/2

of the Northeast 1/4 of said Section 19, a distance of 230.0 feet; East at right angles to the last described line a distance of 132.0 feet to the place of beginning, all taken as a tract and excepting from said tract all that part thereof which lies East of a line 1052.70 feet West, as measured at right angles, and parallel with the East line of the West 1/2 of the Northeast 1/4 of

said Section 19, in Cook County, Illinois.

Office

UNOFFICIAL COPY 2 2 7

STATE OF ILLINOIS)
COUNTY OF COOK)

Pearle Cohen , being duly sworn on onth, states that she resides at 5855 N. Sheridan Road,
Chicago, Illinois 60660 . That the attached deed is not in violation of Section 1 of Chapter 109 of the Illinois Revised Statutes for one of the following reasons:

1. Said Act is not applicable as the grantors own no adjoining property to the premises described in said deed;
-OR-

the conveyance falls in one of the following exemptions as shown by Amended Act which became effective July 17, 1959.

- 2. The division or subdivision of land into parcels or tracts of 5 acres or more in size which does not involve any new streets or easements of access.
- 3. The division of lots or blocks of less than 1 acre in any recorded subcivision which does not involve any new streets or easements of access.
- 4. The sale or excharge of parcels of land between owners of adjoining and contiguous land.
- 5. The conveyance of parcels of land or interests therein for use as right of way for railroads or other public utility facilities, which does not involve any new streets or easements of access.
- 6. The conveyance of land owned by a railroad or other public utility which does not involve any new streets or easements of access.
- 7. The conveyance of land for highway of other public purposes or grants or Conveyances relating to the dedication of land for public use or instruments relating to the vacation of land impressed with a public use.
- 8. Conveyances made to correct descriptions in prior conveyances.
- The sale or exchange of parcels or tracts of land existing on the date of the amendatory Act into no more than 2 parts and not involving any new streets or easements of access.

CIRCLE NUMBER ABOVE WHICH IS APPLICABLE TO ATTACHED DEED.

AFFIANTS further states that she makes this affidavit for the purpose of inducing the Recorder of Deeds of Cook County, Illinois, to accept the attached deed for recording.

SUBSCRIBED and SWORN to before me this 9th day of August, 1988.

Pearle Cohen, Independent Executor of the Estate of Julius Cohen,

deceased

"OFFICIAL SEAL"

BUZANNE L. HALL

BOTARY PUBLIC, STATE OF ILLINOIS

NY COMMISSION EXPIRES \$/8/91

SUBARLE J. HALL NOTARY PUBLIC

and the second second

Property of Cook County Clerk's Office

The second secon

The grantor.

Circuit

power and authority...

CALITION: Coreuit a lawyer before using or acting under this form. Neither the publisher nor the seller of this form grakes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose

Cook

the sum of Two million five hundred thousand and you

(N/ ME AND ADDRESS OF GRANTES)

., and in exercise of the power of sale granted to in and by said will and in pursuance of every other

Julius Cohen

__ enabling, and in consideration of

her

--(\$2,500,000.00)

, deceased,

County, State of

by the

PEARLE COHEN

_ of the will of

by virtue of letters testamentary issued to

.. court of ..

3741227

VENUE STAMPS HER

Estate Transfer Tax Act

16116

under

(492~5500)

State of Illimois having its principal office at 2222 Birch Street, Des Plaines,

the following described real estate situated in the County of ______, in the State of ILLINOIS, to

wit:	20	,	, ,
See attached Exhib:	lt - Parcel "A" Legal	Description.	
	Ox		
Address(es) of real estate	the West and Alfini	Oc. C47-0960 W.en Algonquin Road on the Sou Chicago and Northwestern Rai Suldivision on the East. Des Plaines, Illinois.	ith, Thacke
	day of <u>SEPTEMBER</u> , 1981	4h-	100 P
	PLEASE PRINT OR	Gearle sten	(SEAL)
	TYPE NAME(S) BELOW SIGNATURE(S)	Pearle Cohen As executor as aforesak	(SEAL)
State of Illinois, County of the state aforesaid, DO HE	TO PERSONAL PROPERTY OF THE PARTY OF THE PAR	indersigned, a Notary Public in and for sa earle Cohen, independent exect	40
"OFFIGIADISEAL"	the estate of Julius personally known to me to be		subscribed
BUZANNE SENA MALL HOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/8/91	acknowledged thatsh_e_	signed, sealed and delivered the said is act as such executor for the uses a	nstrument as 🛴

Suzanne L. Hall, Attorney at Law 1800 Sherman Place

(NAME AND ADDRESS)

CIT 4 990453 AND OTHER PROPERTY OF

Commission expires

J. Clayton MacDonald, Esq. 770 Lee Street, Suite 102 Illinois Des Plaines

Frempt SEND SUBSEQUENT TAX BILLS TO: (City, State and Zip)

This instrument was prepared by _

Given under my hand and official-seal, this _____

UNOFFICIAL Executor's Deed TO ES CT&T 71-68-269 3741227 Soft County Clark's Office

3741227

GEORGE E. COLE®

Alboration N