

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

3743413

NO TITLE GUARANTEE ORDER # C-31340 LEGAL FOLLOW-UP MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, ALLSOURCE MORTGAGE BANKERS having its principal place of business at 2528 GREEN BAY ROAD, EVANSTON, IL 60201 does hereby sell, assign, transfer and convey to OLYMPIC FEDERAL 715 PLAINFIELD, WILLOW BROOK, IL 60521 having its office at 715 PLAINFIELD, WILLOW BROOK, IL 60521 all right, title and interest in and to that certain Mortgage dated SEPTEMBER 30, 1988 executed by Shahriar B. Allen, a bachelor

as Mortgagor in favor of the undersigned as Mortgagee, recorded with the Recorder of Deeds of Cook County on 3743413 as Document Number 3743413 applicable to the property therein described as follows:

Property Address: 2800 LAKE SHORE DRIVE UNIT 3213, CHICAGO, IL 60657

Permanent Index No.: 14 28 207 004 15-02

Dated at EVANSTON as of this 30 day of SEPTEMBER, 1988.

Assignor:

By: Gordon Mason
Its PRESIDENT

Attest: Denise Ellrich
Its VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that GORDON MASON and DENISE ELLRICH personally known to me to be the PRESIDENT and VICE PRESIDENT respectively of ALLSOURCE MORTGAGE BANKERS, appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of ALLSOURCE MORTGAGE BANKERS for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30 day of september 1988

Margaret A. Mueller
Notary Public

My Commission Expires May 27th, 1989

This document prepared by:

ALLSOURCE MORTGAGE
2528 Greenbay Rd.
Evanston, IL 60201

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UNIT NUMBER 3213 IN 2800 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE SOUTH 60 FEET (EXCEPT THE WEST 400 FEET THEREOF) OF LOT 6 AND LOT 7 (EXCEPT THE WEST 400 FEET THEREOF), IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS: **3743413**

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 28 AFORESAID), THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFORESAID 199.3 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTERED OCTOBER 31, 1904 IN CASE NUMBER 256889 ENTITLED "AUGUSTA LEHMANN AND OTHERS AGAINST LINCOLN PARK COMMISSIONERS" RUNNING THENCE SOUTHEASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT 7 AND RUNNING THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS, AND BY-LAWS FOR 2800 LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 2, 1978 AND KNOWN AS TRUST NUMBER 45204, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LP 3096368; TOGETHER WITH AN UNDIVIDED 0.0840 PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

777 SITE INDEX GROUP
333 Avenue
Evanston, IL 60201
Order # **C-31340**

INDEXED	FILED
NOV 13 1983	NOV 13 1983
RECORDS	RECORDS
COOK COUNTY	COOK COUNTY
ILLINOIS	ILLINOIS

OCT - 3 1983
HARRY ISL...
REGISTRAR OF TITLES

3743413

Clerk's Office

1406826