

3743013

1. Debtor's right, title and interest in and to all fixtures and personal property now or hereinafter owned by Debtor and attached to or contained in and used or useful in connection with the Mortgaged Premises or any of the improvements now or hereafter located thereon, including without limitation any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, bidets, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, escalators, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, communication or security systems, shades, shelving, sinks, sprinklers, stokers, stoves, toilets, ventilators, wall coverings, washers, windows, window coverings, wiring, all renewals or replacements thereof or articles in substitution therefor, and all property owned by Debtor and now or hereafter acquired, together with all products, proceeds, and accessions relating thereto.

2. Debtors' right, title and interest in all personal property used or to be used in connection with the operation of the Mortgaged Premises or the conduct of business thereon, including without limitation business equipment and inventories located on the Mortgaged Premises or elsewhere, together with files, books of account, and other records wherever located;

3. Debtors' right, title and interest in and to any and all contracts now or hereafter relating to the Mortgaged Premises and executed by any architects, engineers, or contractors, including all amendments, supplements, and revisions thereof, together with all Debtors' rights and remedies thereunder and benefit of all covenants and warranties thereon, and also together with all drawings, designs, estimates, layouts, surveys, plans, and specifications prepared by an architect, engineer, or contractor, including any amendments, supplements, and revisions thereof and the right to use and enjoy the same, as well as all other rights, licenses, permits, agreements, and test results relating to construction on the Mortgaged Premises;

4. Debtors' right, title and interest in and to any and all contracts, permits and licenses now or hereafter relating to the operation of the Mortgaged Premises or the conduct of business thereon, including without limitation all management and other service contracts, and the right to appropriate and use any and all trade names used or to be used in connection with such business;

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5. Debtors' right, title and interest in the rents, issues, deposits (including security deposits and utility deposits), and profits in connection with all leases, contracts and other agreements made or agreed to by any person or entity (including without limitation Debtors and Secured Party under the powers granted by this Security Agreement and the other Loan Documents) with any person or entity pertaining to all or any part of the Mortgaged Premises, whether such agreements have been heretofore or are hereafter made;
6. Debtors' right, title and interest in all earnest money deposits, proceeds of contract sales, accounts receivable, and general intangibles relating to the Mortgaged Premises;
7. All rights in and proceeds from all fire and hazard, loss-of-income, and other non-liability insurance policies now or hereafter covering improvements now or hereafter located on the Mortgaged Premises or described in the Mortgage or in this Security Agreement, the use or occupancy thereof, or the business conducted thereon;
8. All awards or payments, including interest thereon, that may be made with respect to the Mortgaged Premises, whether from the right of the exercise of eminent domain (including any transfer made in lieu of the exercise of said right) or for any other injury to or decrease in volume of the Mortgaged Premises; and
9. All proceeds from the sale, transfer, or pledge of any or all of the foregoing property.

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231 SOUTH GREEN
CHICAGO, ILLINOIS

PERMANENT INDEX NOS. 17-17-222-014 AND 17-17-222-019

LOT 6 (EXCEPT THE WEST 36 FEET THEREOF) IN BLOCK 11 IN DUNCAN'S
ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION
17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS.

PARCEL 4:

17-17-222-014

PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS
OF SAID LOT 13; THENCE EAST ON THE SOUTH LINE OF SAID LOT 13 TO THE
SOUTH ON THE WEST LINE OF SAID LOT 13, 10 FEET TO THE SOUTH WEST CORNER
THE SOUTH LINE OF SAID LOT 13 TO THE WEST LINE OF SAID LOT 13, THENCE
10 FEET NORTH OF THE SOUTH LINE OF SAID LOT 13; THENCE WEST PARALLEL TO
TO A POINT WHICH IS 27 FEET WEST OF THE EAST LINE OF SAID LOT 13 AND IS
LINE OF SAID LOT 13, 20 FEET; THENCE SOUTHWESTERLY ON A STRAIGHT LINE
EAST LINE OF SAID LOT 13, 40 FEET; THENCE WEST PARALLEL TO THE SOUTH
BEGINNING AT THE SOUTH EAST CORNER OF SAID LOT 13; THENCE NORTH ON THE
1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

PARCEL 3:

17-17-222-019

THE WEST 36 FEET OF LOT 6 IN BLOCK 11 IN DUNCAN'S ADDITION TO CHICAGO
IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2:

17-17-222-019

LOTS 9, 10, 11 AND 12 IN BLOCK 11 IN DUNCAN'S ADDITION TO CHICAGO IN
THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 1:

17-17-222-019

EXHIBIT B
LEGAL DESCRIPTION

3743013

3743013

STATE OF ILLINOIS

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

INSTRUCTIONS

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove secured party and debtor copies and send other 3 copies with initialed carbon paper to the filing office. Enclose filing fee.
3. If the space provided for any item(s) on the form is inadequate (the item(s) should be continued on additional sheets, preferably 8 1/2" x 11" only one copy of each additional sheet need be presented to the filing office with a set of three copies of the financing statement. Long attachments of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

For Filing Office (Date, Time, Number, and Filing Office)

This FINANCING STATEMENT is presented to a filing office for filing pursuant to the Uniform Commercial Code.

Secured Party(ies) and address(es)

American National Bank & Trust

Company of Chicago, AS Trustee

Association

110 North Michigan Avenue

Chicago, IL 60611

Trust No. 104854-07*

1. This financing statement covers the following types of property:

*33 North LaSalle Street
Chicago, Illinois 60690

SEE ITEMS OF PROPERTY LISTED ON EXHIBIT A
ATTACHED HERETO AND MADE A PART HEREOF.

2. (If collateral is crops) The above described crops are growing or are to be grown on:
(Describe Real Estate)

3. (If applicable) The above goods are to incumber fixtures on (The above timber is standing on . . .) (Strike what is inapplicable) and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on . . . (Describe Real Estate)

SEE EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF.

and this financing statement is to be filed in (the real) estate records. (If the debtor does not have an interest of record) AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, AS TRUSTEE AS AGENT FOR THE DEBTOR

The name of a record owner is

4. Products of collateral are also covered.

Additional sheets presented.

Filed with Recorder's Office of Cook County, Illinois.

By: *[Signature]*
Signature of Debtor

AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, AS TRUSTEE AS AGENT FOR THE DEBTOR

(Secured Party)
Signature of Debtor Required in Most Cases; By UCC 9-402 (2)

Filing Office Copy - Administrative

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This form of financing statement is approved by the Secretary of State.

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RECORDED

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SEP 30 PM 12
HARRY BUSBY
REGISTRAR OF TITLES

3743013

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3743013
No.
REGISTER OF TITLES
HARRY BUSBY
CHICAGO
ILL.

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