RELEASE OF MORTGAGE

Loan No. 163257-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL BAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto S. EDWARD STOCKING AND DONA L. STOCKING, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 2712058 to the premises therein described to-wit:

> Lot Eight (8) in Stoltaners Greenview Estates Third Addition, being a Subdivision of part of the West Half (1/2) of the East Three Quarters (20) of the Northwest Guarter (1/4) of the Northeast Quarter (1/4) of Section 33, Township 42 North, Range 11, East of the Third Principal Meridim, according to Plat thereof registered in the Office of the Regiscrap of Titles of Cook County, Illinois, on October 7, 1959, as Dodument Tymber 1890124.

Property Address: Property Address: 221 S. DONALD, ARLIP Permanent Index Number: 03532150080000 ARLINGTON_HTS., IL



Sand Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSUCIATION OF ILLINOIS both hereunto caused its corporate seal to be afflixed, and these presents to be signed by its duly authorized offi-AUGUST . 1987 cers, this 18th day of

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Emul Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "OFFICIAL SEAL"

Viola Casa

GIVEN under my hand and notarial seal, the day and year first above written.

VIOLA CUBARONE Notury Public State of Illinois
Notury Public

Notu

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.	
Mail to:	

 S. EDWARD ST	OCKING	
GRIFFIN &	GRIFFIN	
 39 S. LASALI	E #1005	
CUITCACO TI	ぶんぶんす	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Cost County Clerk's Office

1880 OCT -3 18 10: 26

HARRY (BIIS) YOURELL

