

THIS INSTRUMENT WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

3743376

MARCELLUS E. LANFAIR & STEPHANIE FISHER LANFAIR, his wife, not as tenants in common but IN JOINT TENANCY FOREVER, 7324 Blackstone, (hereinafter referred to as "Grantee(s)) all interest in the following described real estate:

LEGAL DESCRIPTION ON REVERSE SIDE.

Commonly known as: 15032 SOUTH MINERVA DOLTON, ILLINOIS 60419
Permanent Tax No.: 29-11-307-050

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 29TH day of SEPTEMBER, 1988 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

3743376

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

[Signature]

[Signature]
Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

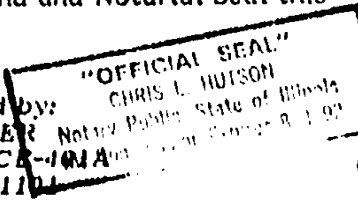
[Signature]

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 9/29/88, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 29TH day of SEPTEMBER, 1988

This Deed prepared by:
PETER ALEXANDER, Notary Public, State of Illinois
ONE COURT PLACE
ROCKFORD, IL 61101



Return to:

[Signature]
137 Lakeside
Oak Hill, IL 60169

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph 1
[Signature]
Date

PETER ALEXANDER FILE NO. PA 5062

MTL 368772

UNOFFICIAL COPY

Lot 26 (except the South 14.61 feet thereof), all of Lot 27; Lot 28 (except the North 12.31 feet thereof) in Block 3 in CALUMET TERRACE, a Subdivision of Lots 2 to 8 both inclusive, in a Subdivision of the North 515.10 feet of the West 340.89 feet of the Southeast 1/4 of Section 11, Township 36 North, Range 14, East of the Third Principal Meridian, also the East 1064.5 feet of the Southwest 1/4 of Section 11, Township 36 North, Range 14, East of the Third Principal Meridian, lying North of the Railroad, excepting therefrom the West 75 feet of the North 290.4 feet thereof, according to Plat of said Calumet Terrace registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 28, 1925, as Document Number 270260.

0743376

Handwritten signature
p. 45

Lot	3743376
Sub	
Husband	
Wife	
Sub	

3743376
1925 OCT 2 10 00 AM
REGISTERED

3743376

SAFECO TITLE INSURANCE CO.
2 N. LA SALLE ST.
SUITE 1700
CHICAGO, IL. 60602

Handwritten
MI 5087