

FEDERAL TAX LIEN AFFIDAVIT  
 UNOFFICIAL COPY  
 (PLEASE PRINT OR TYPE)  
 0 3 7 4 4 9 2 2

State of Illinois } ss.  
 County of Cook }

Pamela J. Smith being duly sworn, upon oath states that she  
 is 38 years of age and

1.  has never been married
2.  the widow(er) of \_\_\_\_\_
3.  married to Charles R. Smith  
 said marriage having taken place on  
January 23, 1971
4.  divorced from \_\_\_\_\_  
 date of decree \_\_\_\_\_  
 case, \_\_\_\_\_  
 county & state \_\_\_\_\_

Affiant further states that her social security number is 323-44-4804 and that there  
 are no United States Tax Liens against her.

Affiant further states that during the last 10 years, affiant has resided at the following address and none other:

FROM (DATE)	TO (DATE)	STREET NO.	CITY	STATE
Jan. 1973	August 1988	3365 So. Schuette	Hammond	Illinois

Affiant further states that during the last 10 years, affiant has had the following occupations and business addresses and none other:

FROM (DATE)	TO (DATE)	OCCUPATION	EMPLOYER	ADDRESS (STREET NO.) CITY STATE
June 1983	August	Teacher	School District 158	2721 RIDGE RD. HAMMOND, IL 60438

Affiant further states that affiant makes this affidavit for the purpose of inducing the Registrar of Titles, Cook County, Illinois to issue his Torrens Certificate of title free and clear of possible United States Tax Liens.

Subscribed and sworn to me this 12 day of August, 1988

Pamela J. Smith  
[Signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

FEDERAL TAX LIEN AFFIDAVIT  
 (PLEASE PRINT OR TYPE)

0 3 7 4 4 9 2 2

State of Illinois } ss.  
 County of Cook }

Charles R. Smith being duly sworn, upon oath states that HE

is 41 years of age and

1.  has never been married

2.  the widow(er) of \_\_\_\_\_

3.  married to Pamela J. Smith

said marriage having taken place on  
1-23-71

4.  divorced from \_\_\_\_\_

date of decree \_\_\_\_\_

case \_\_\_\_\_

county & state \_\_\_\_\_

Affiant further states that He social security number is 329-38-1999 and that there are no United States Tax Liens against him

Affiant further states that during the last 10 years, affiant has resided at the following address and none other:

FROM (DATE)	TO (DATE)	STREET NO.	CITY	STATE
JAN 73	PRESENT	3365 S. SCHULTZ	LA SANSING	ILL.

Affiant further states that during the last 10 years, affiant has had the following occupations and business addresses and none other:

FROM (DATE)	TO (DATE)	OCCUPATION	EMPLOYER	ADDRESS (STREET NO., CITY, STATE)
6/69	PRESENT	MANAGER OF ENGINEERING	US STEEL	121 BROADWAY CARY ILL.

Affiant further states that affiant makes this affidavit for the purpose of inducing the Registrar of Titles, Cook County, Illinois to issue his Torrens Certificate of title free and clear of possible United States Tax Liens.

Charles R. Smith

Subscribed and sworn to me this 12 day of AUGUST, 1988

[Signature]

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

03744 93741922

## LOAN MODIFICATION AGREEMENT

LOAN NO. \_\_\_\_\_  
renewal of loan 92746

WHEREAS Charles P. & Pamela J. Smith

Loaned Forty Seven Thousand Dollars and no/100-----(\$47,000.00)---

The Sum Of Forty Seven Thousand Dollars dollars

(\$47,000.00), as evidenced by a Note and Mortgage executed and delivered on 8-17-87 which Mortgage is duly recorded in the public records of Cook County, Illinois, recorded the Jurisdiction where the mortgaged property is located, which Note and Mortgage are hereby incorporated herein as part of this instrument, and

WHEREAS, the undersigned, owner of said premises, has found it necessary and does hereby request a modification of the terms of said loan for the following reasons:

LOT SIXTY EIGHT----- (68)-----

In schultz Park, being a subdivision in the South Half (1/2) of the Southwest Quarter (1/4) of Section 32, Township 36 North, Range 15 East of the Third Principal Meridian, in Cook County Illinois. According to the plat thereof filed for record in the Recorder's Office of Cook County, Illinois.

304-32-327-004- [ ] [ ] [ ] [ ] [ ] [ ]

ADD: 3365 S SCHULTZ DR. LANSING ILL.

promises to pay with interest at 10.50% per annum until paid, and that the same shall be payable in full on 8-11-1989 and monthly payments of Four Hundred Sixty Nine Dollars (\$469.25), per month beginning on this 11th day of September 19 88 to be applied first to interest, and the balance to principal, plus a sum estimated to be sufficient to discharge taxes and insurance obligations (which estimated sum may be adjusted as necessary) and that in all other respects said Mortgage contract shall remain in full force and effect.

signed, sealed and delivered this 12th day of August 19 88

By \_\_\_\_\_  
Authorized Signature

X *Charles R. Smith*  
Charles R. Smith (SEAL)

ATTEST:  
Secretary

X *Pamela J. Smith*  
Pamela J. Smith (SEAL)

\*NOTE: Strike out words "For The Following Reasons" if not applicable.

### CONSENT TO LOAN MODIFICATION

The undersigned endorser or endorsers, guarantor or guarantors or other secondary obligor or obligors, including an original unreleased borrower or borrowers, hereby consent to the foregoing loan modification.

Modification approved by American National Bank of Lansing

*Charles J. Wisniewski*  
Charles J. Wisniewski, Vice President

(NOTE: The above loan modification agreement, when signed, would be good only as against the present obligor or obligors. If it is desired to hold an endorser, guarantor or other secondary party, including an original unreleased borrower, the above consent should be executed).

THIS INSTRUMENT WAS PREPARED BY:

American National Bank of Lansing 3115 Ridge Rd Lansing  
Tracy E Demith 11 60438

STATE OF: Illinois  
COUNTY OF: Cook

OFFICIAL SEAL  
TRACY E. DEMITH  
Notary Public, State of Illinois  
My Commission Expires 01-21-92  
NOTARY PUBLIC

8/12/88  
DATE

NOTE EXHIBITED I.D. AFFIDAVIT OF NO U.S. TAX LIEN ATTACHED FOLLOW S MR

3741922

UNOFFICIAL COPY

~~2768055~~  
7168055  
NCS  
NCS

Property of Cook County Clerk's Office



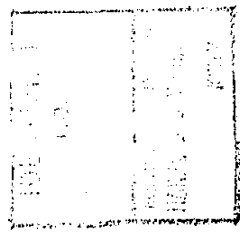
3744922

3744922

1168055  
NCS  
NCS

3744922  
3744922

1988 OCT -7 - PM 3:34  
HARRY (BUS) YOURELL  
REGISTRAR OF TITLES



MAIL TO  
AMERICAN NATIONAL BANK OF LAOSING  
315 RIDGE ROAD  
LAOSING, ILLINOIS 60438  
ATTENTION: CHUCK WISNIEWSKI

UNOFFICIAL COPY

DATE

STATE OF: Illinois  
COUNTY OF: Cook

NOTARY PUBLIC  
My Commission Expires 01-21-92  
TRACY E. DEMITH

*Tracy E Demith*

THIS INSTRUMENT WAS PREPARED BY: Tracy E Demith  
American National Bank of Lansing 3115 Ridge Rd Lansing IL 60438

(NOTE: The above loan modification agreement, when signed, would be good only as against the present obligor or obligors. If it is desired to hold an endorser, guarantor or other secondary party, including an original or released borrower, the above consent should be executed).

Charles J. Wisniewski, Vice President  
Bank of Lansing

Modification approved by American National Bank of Lansing

CONSENT TO LOAN MODIFICATION  
\*NOTE: Strike out words "For The Following Reasons" if not applicable.

Authorized Signature: *Charles R. Smith*  
Secretary: *Pamela J. Smith*

signed, sealed and delivered this 12th day of August 19 88

unpaid balance of said indebtedness as of the date of this Agreement, the  
THEREFORE, it is hereby agreed that, as of the date of this Agreement, the  
dollars (\$47,000.00), all of which the undersigned  
promises to pay with interest at 10.50% per annum until paid,  
and that the same shall be payable in full on 8-11-1989 and monthly payments of  
Four Hundred Sixty Nine Dollars (\$469.25), per month beginning on this  
11th day of September 19 88 to be applied first to interest,  
and the balance to principal, plus a sum estimated to be sufficient to  
discharge taxes and insurance obligations (which estimated sum may be  
adjusted as necessary) and that in all other respects said mortgage contract  
shall remain in full force and effect.

AND WHEREAS, the parties desire to restate the modified terms of said loan so  
that there shall be no misunderstanding of the matter;

WHEREAS Charles R. & Pamela J. Smith  
Loaned Forty Seven Thousand Dollars and no/100 (\$47,000.00)---  
The Sum Of Forty Seven Thousand Dollars  
as evidenced by a Note and Mortgage

LOAN NO. 92746  
renewal of loan 92746

LOAN MODIFICATION AGREEMENT

0 3 7 4 4 9374622

NOT EXHIBITED TO AFFIDAVIT OF NO U.S. TAX LIEN ATTACHED

226143

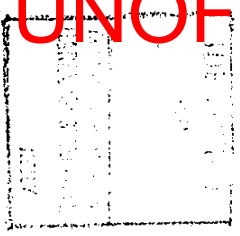
*DK*

UNOFFICIAL COPY

2/18/85  
1168055  
NCS

3744922  
3744922

1980 OCT -7 PM 3:34  
HARRY (BUS) YOURELL  
REGISTRAR OF TITLES



MAIL TO

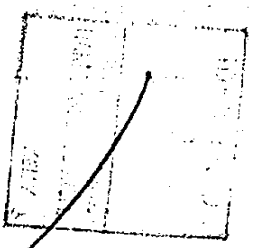
AMERICAN NATIONAL BANK OF LAOSIAN  
315 Ridge Road

LAOSIAN, ILLINOIS 60438

ATTENTION: CHUCK WISNIEWSKI

3744922

3744922



Property of Cook County Clerk's Office

~~2/18/85~~  
~~NCS~~  
~~ATD~~