And Release of Mortgage

0958-18609

Loan No.

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JUHN HO AHN AND SUN HEE AHN, HIS WIFE

of the County of right, title, interest,	COOK claim or demand w	***** ****** ***	INOIS , all the hrough or by a certain Mortgage dated the
21st _{day}	of April	, A.D. 19 83	rigistered in registrar's and workerships and register of the contract of the
		County, in the State of	, in book
of.e	cords, on page	, as Document No. 33045	552 , and a certain Assignment
of Rents dated the	day of		, 19 , and recorded in the Recorder's
Office of	OA	County, in the State of	, in
book	of records on page	, as Document No.	, to the premises therein

described, as follows, to-wit:

OVER A CONTROL OF THE East
Southeast OF CONTROL OF THE East
ON CO Lot 9 in Block 4 in the Ravenswood Golf Club Subdivision of the East half of the Southwest Quarter (1/4) of the Southeast Quarter (1/4) of Section 10, Township 40 North, Range 13, East of the Third Principal Meridian.

4832 N. Keeler Avenue, Chicago, Illinois

Permanent Index No.: 13-10-424-024-1000

situated in the State of appertaining. IN TESTIMONY	Y WHEREOF, the s		, Cov.ity of ner with all the aprovenances and s caused its corporate scal to be her		
to be signed to the	hese presents by its	Exec. Vice	President, and attested by i's	Assistant	Secretary, this
9th	day of Feb	ruary	A.D., 19 87		
ATTEST:		_			2
	ichard	Que	ву		vue_
STATE OF	Assistant Illinois	Secretary	Executive	vies P	resident
STATE OF	111111012	ss. } 1, 1	Marjoria Oesterreicher	the undersigne	a Notary Public
COUNTY OF	Dupage	}			N
		6 11 DO 115	DEBU OFFICE THAT M.		

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

President of personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and personally known to me to be the Richard Little a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this 9th FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

day of . A.D. 19 87 February OESTERNEICHER Notary Public P. D. THIS INSTRUMENT WAS PREPARED of Illinois <u>Deidra M.</u> Benes The Federation of Financial Institutions, Inc.? 2138 South 61st Court - Cicero, Illinois 60650

UNOFFICIAL COPY

Property of County Clerk's Office 3744**2**00 3744**2**00

> Mail to: Mr. + Mrs. Ahn 4832 N. Keeler Uhicago, IZ. 6063)