RECORD AND FETURN TO: FF C A L3 G F Y 1 3 COMMERCIAL OR DIT MORYGAGE CO. C A L3 G F Y 1 3 LOAN DELIVERY GEPARTMENT 4900 COLLEGE BOULEVARD SHAWNEE MISSION, KANSAS 66201

Loan # 29658-6

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ASSIGNMENT OF REAL ES	STATE MORTGAGE
KNOW ALL MEN THESE PRESENTS: THAT COMMERCIAL organized and existing under and by virtue of the authorized to do business in <u>HLINOIS</u> and place of business in the City of Baltimore, Part, for value received, has granted, bargained over, and by these presents does grant, sell, as	ne laws of the State of Maryland and and having its principal office State of Maryland, Party of the First sold, assigned, transferred and ser
FEDERAL HOME LOAN HORTGAGE CORPORATION Farty of the Second Part, its successors and assigned the 22nd day of May 1985	igns, a certain indenture of mortgage
DAVID M. RICHMOND AND DEBORAH S. RICHMOND, Husbato it, securing the payment of one promissory no FORTY THOUSAND AND CO/100———————————————————————————————————	te therein described for the sum of DOLLARS (\$ 40,000.00) Premises situated in the County of
Iot 55 (except the South 50 feet thereof) in ROB ADDITION, a subdivision, of that part of Northwe 31, Township 36 North, Range 14 East of the Thir Homewood and Thornton Road, (except the West 330 Feet of the said West 330 Feet) in Cook County, 29-31-401-027 Which said mortgage is recorded in COOK TILINOIS , as Instrumen 3 With the said note therein described, and the residence of the said note therein described, and the residence of the said note therein described, and the residence of the said note therein described.	est % of the Southeast % of Section of Principal Meridian, lying North of Feet and including the North 37.58 Illinois. **County, in the State of 438634 together*
inceresc:	
TO HAVE AND TO HOLD the same unto the said party assigns, forever; subject only to the provisions	of the second part, its successors and contained in the said indenture of mortgage.
IN WITNESS WHEREOF, the party of the first part 1 its name by its $Ass't$ Vice President, and $1z$ s corporate seal to be hereunto affixed this 1	attested by its Ass't Secretary and
COM	HERCIÁL CRIDIT FORTGAGE COMPANY
ATTEST: (SEAL) .BYC	Ollen Jallak OITS Ass't VI I PRESIDENT Ellen A. Sallak
By: Decry SECRETARY Donna Foung	I do certify that the procise residence of the within named Applymon is: FEDERAL HOME LOAN MORTGAC'S CORPORATION
	2001 Jefferson Davis Highwey Arlington, VA22202
	K. Dodson Kirkley, Assignment Olerk ASSIGNMENT OF REAL ESTATE MORTGAGE PREPARED BY: K. Dodson Kirkley, Assignment Clerk for
	Commercial Gredit Mortgage Company, 4900 College Blvd., Shaynee Mission, KS 66201
COUNTY OF JOHNSON	X. Order Harry
	V
Before me personally appeared Ellen A. Hallak and Donna Young respectively as Ass't Vice President and Ass't Secretary of Commercial Credit Mortgage Company, a corporation existing under the laws of the State of Maryland, to me well known to be the individuals and officers described in and who executed the foregoing instrument, and acknowledged to and before me that they executed the same as such officers of said corporation for the purposes therein expressed and that they affixed thereto the official seal of said corporation.	
WITNESS my hand and official seal this <u>15th</u>	day of August , 1985 , at

MY COMMISSION EXPIRES:

9/26/58

Public MARY L. BALL NOTARY PUBLIC STATE OF KANSAS My Appt. Expires 90000

RECORD AND RECOLUTE TO CONTRACT THE CONTRACT UNOFFICIAL CA

MARRIED KOUD YSRAH MUTIT 30 HARTZIDAR

SHAWNEE MISSION, KANSAS 66201

CHICAGO, ILLINOIS 50603

HOR W. MONROE, 4th FLOOR LAND TITLE CO. WHITE

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